

68312

Documentary Transfer Tax \$ 88.00
☒ Computed on full value of property conveyed, or
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer.

Under penalty of perjury:

Frontier Title Company
Signature of declarant or agent determining tax: frontier
tax firm name

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 5th day of February, 1979, by and between STEVE J. CROSSMAN and SHIRLEY CROSSMAN, his wife, of Holtville, California, First Parties, and GIFFORD A. THOMPSON and ELLA MAE THOMPSON, ^{also known as ELLA M. THOMPSON,} his wife, of Eureka, Nevada, Second Parties,

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties, as joint tenants with right of survivorship and not as tenants in common, and to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

Township 22 North, Range 54 East, MDB&M

Section 19: NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Parties, as joint tenants and not as tenants in common, and to the survivor forever.

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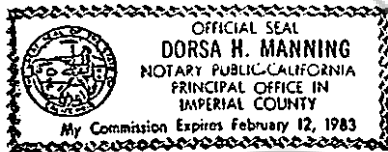
WILSON, WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P. O. BOX 369
ELKO, NEVADA 89601

IN WITNESS WHEREOF, the said First Parties have hereunto
set their hands as of the day and year first hereinabove written.

Steve J. Crossman
STEVE J. CROSSMAN
Shirley Crossman
SHIRLEY CROSSMAN

STATE OF CALIFORNIA,)
COUNTY OF IMPERIAL.) SS.

On May 2, 1979, personally appeared before me,
a Notary Public, STEVE J. CROSSMAN and SHIRLEY CROSSMAN, his
wife, who acknowledged that they executed the above instrument.



Dorsa H. Manning
NOTARY PUBLIC

Mailing address for Grantees:

Mr. and Mrs. Gifford A. Thompson
P. O. Box 211
Eureka, Nevada 89316

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RECORDED AT THE REQUEST OF Frontier Title Company
on May 21, 19 79, at 50 mins. past 11 A. M. in
Book 70 of OFFICIAL RECORDS, page 289-290, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 68312 Fee \$ 4.00

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WILSON, WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
P. O. BOX 388
ELKO, NEVADA 89601

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