

68333  
CORPORATION  
WARRANTY DEED

FOR VALUE RECEIVED, BRILLIG CORPORATION

a corporation duly organized and existing under the laws of the State of IDAHO, grantor, does hereby Grant, Bargain, Sell and Convey unto CHARLES PIPER, P. O. Box No. 3, Crescent Valley, Nevada.

grantee, the following described real estate, situated in Eureka County, NEV. to-wit:

Lot 6, Block 5 in Unit 1 in Crescent Ranch and Farm Townsite together with all buildings and improvements thereon, subject to all matters of record.

DOCUMENTARY TRANSFER TAX \$ 5.50
<input checked="" type="checkbox"/> COMPUTED ON FULL VALUE OF PROPERTY CONVEYED;
<input type="checkbox"/> OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.
<i>Charles E. Piper</i> Signature of Declarant or Agent determining tax Firm Name

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: May 24, 1979

BRILLIG CORPORATION

By *D. D. Lawley*  
D.D. Lawley PRESIDENT.

ATTEST: *David A. Lawley*  
SECRETARY.

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STATE OF IDAHO, } ss.  
County of Twin Falls, }  
On this 24 day of May, 1979, before me, a Notary public in and for said State, personally appeared D. D. LAWLEY and DAVID D. LAWLEY, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.  
*Patricia Dunca*  
Notary Public for the State of Idaho, Residing at Twin Falls, Idaho.

STATE OF NEVADA } ss.  
County of Eureka }  
I hereby certify that this instrument was filed for record at the request of Charles Piper at 50 minutes past 9 o'clock a.m., this 29th day of May, 1979, in my office, and duly recorded in Book 70, Page 315 of ~~XXXXXX~~ Official Records of Eureka County Nevada. File No. 68333. Willis A. DePaoli Ex-Officio Recorder.

By Alice Sara Deputy.  
Fees \$ 3.00  
Mail to: BOOK 70 PAGE 315

INSTRUMENT NO.