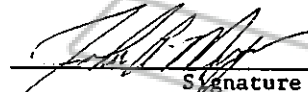


68351

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REQUEST FOR NOTICE OF DEFAULT AND SALE

Request is hereby made that a copy of any notice of default and sale and a copy of notice of sale under the trust deed filed for record on June 10, 1976, and recorded in Book 55, page 186, Document No. _____, records of Eureka County, Nevada, Thomas H. Halpin and Lynette Halpin, Timothy J. Halpin and Sandra G. Halpin executed by William R. Hull and Sharon L. Hull, as trustors, be mailed to the County Supervisor, Farmers Home Administration at _____
975 5th Street, Elko, Nevada, 89801



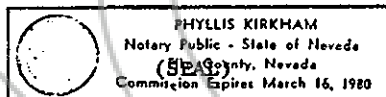
Signature
JOHN A. MORGAN
Title Acting County Supervisor

ACKNOWLEDGEMENT

STATE OF Nevada)

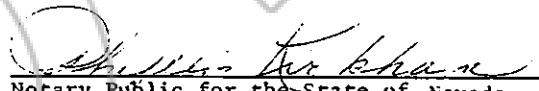
County of Elko)

On the 1st day of June, A.D. 19 79, personally appeared before me JOHN A. MORGAN, known to me to be Acting County supervisor Farmers Home Administration, U. S. Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.



First American Title
Company of Nevada

RECORDED AT THE REQUEST OF _____
on June 4, 19 79 at 56 mins. past 8 A.M. in
Book 70 of OFFICIAL RECORDS, page 361, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 68351 Fee \$ 3.00



Notary Public for the State of Nevada
Residing in Elko, Nevada
My commission expires: 3/16/80

FmHA-UT 427-6
(Revised 5-15-78)

68351

BOOK 70 PAGE 361