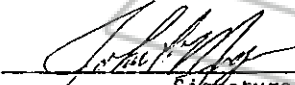


68353

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REQUEST FOR NOTICE OF DEFAULT AND SALE

Request is hereby made that a copy of any notice of default and sale and a copy of notice of sale under the trust deed filed for record on April 14, 19 78, and recorded in Book 63, page 235, Document No. _____, records of Eureka County, Nevada (State), executed by Thomas H. Halpin and Lynette H. Halpin, as trustees, be mailed to the County Supervisor, Farmers Home Administration at _____
975 5th Street, Elko, Nevada 89801

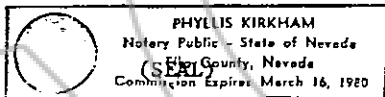

Signature
JOHN A. MORGAN
Title Acting County Supervisor

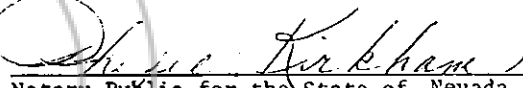
ACKNOWLEDGEMENT

STATE OF Nevada)

County of Elko)

On the 1st day of June, A.D. 19 79, personally appeared before me JOHN A. MORGAN, known to me to be Acting County Supervisor Farmers Home Administration, U. S. Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.




Notary Public for the State of Nevada
Residing in Elko, Nevada
My commission expires: 3/16/80

RECORDED AT THE REQUEST OF First American Title Company of Nevada
on June 4, 19 79, at 58 mins. past 8 A. M. P.
Book 70 of OFFICIAL RECORDS, page 363, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 68353 Fee \$ 3.00

FmHA-UT 427-6
(Revised 5-15-78)

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BOOK 70 PAGE 363