68579

AND WHEN RECORDED MAIL TO

July 2 19 79 at 00 mins past 9 A. M. ... EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder Fee \$ 3.00 Rie No. 68579

1 '				
tums	Delta Secured	Loans	Limi	ted
Stepol	Partnership 3708 Mt. Diab		- "	~ ~ ~
Addiss	3708 Mt. Diab	lo Blv	4	210
City .	Lafavette, CA	94549		

Title Order No.___

Escrow or Loan No.

·	3708 Mt. [Lafayette,	Diablo Blv , CA 94549	rd. # 210 '	_			·			٥	
	SHORT FORM	EED OF TRUS	T AND ASSIGN	MENT O				FOR RE	CORDER'S	USE	
	This Deed	of Trust, m	nade this	29th	da	of Jun	e, 19	79	\	betv	veen
	Kenneth l whose address	L. Cox and	l Geraldin 130 Moore (number an	Road,	, husba Ceres	and and s	wife	(state)	, herein ca (zip)	lled TRUS	ror,
1	Title Insuran	ce and Trust C	ompany, a (California	corporati	on, herein	called T	RUSTEE,	and	\ \	
. 4		CURED LOAM						The same of the sa	herein called		1
Not	Witnesseth	i: That Truston in Eureka		GRANTS, TI	RANSFERS	AND ASSIGNS	lo TRUST	Count	ust, with po ly, waxxxx NEVADA	described	las:
La Reguest for Notice	Section half (N1 EXCEPTING United S pages 24		one-half OM all oil America, r 1 239 and 5 of Deeds	(W1/2) and grecords records at pa); Sec gas as ed July ded May	reserve y 16, 19 Should by the maturi	d in 62 in the prope makers by of the contract	Paten Book erry descri hereof the note secure	tion 23: ts execu 26 of D bed herein be if hereiz or assi of hereby, then a ve such table or	ted by eeds a sold or cor gns, prior the holders conveyance	y the
	For the Purp of the indebted of \$ 200,0 said property he To Protect the note secured he	VITH the rents, is recovery by paragraph (ose of Scentring incss evidenced by 00,00 execute creafter may borrous Security of The Security of The reby, that provision 18, 1961, and in rof the county will	: 1. Performance of one promissory ed by Trustor in factor of the control of th	of each agreened of everage of everage of everage of Bentry, when everage of the columns of the	ement of Trem date here seliciary or of idenced by or Agrees: the fight in the first in the firs	ustor incorpora with, and any order, 3. Payme another note (By the execu- sided of trust	ted by re extension at of such or notes) tion and recorded	ference or or renewal further su reciting it delivery of in Santa e of Offici	contained here at thereof, in the ems as the then is so secured. of this Deed of Barbara Countail Records in t	ein. 2. Pay e principal record owr Trust and ty and Son	ment I sum ner of d the noma
	COUNTY	BOOK PAGE	COUNTY	BOOK F	AGE	COUNTY Placer	800K		COUNTY	BOOK 29	PAGE 335
	Alameda Alpine	435 684 1 250	Kings Lake	362	833 39	Plumos	151	5	Siskiyou Solano	468 1105	181 182
	Amader	104 248 1145 1	Lassen Las Angeles		471 899	Riverside Socramento	3005 4331	523 62	Sonomo	1851	689
	Butte Coloveros	1145 1 145 152	Madera	810	170	San Benito	271	383	Stanislaus Sutter	1715 572	456 297
	Coluso	296 617	Maria		339 292	Son Bernordino Son Francisco	5567 A332	61 905	Ishama	401	289
	Contro Costa Del Norte	3978 47 78 414	Mariposa Mendacina		530	San Joaquin	2470	311	Trinity	93 2294	366 275
and the same of	El Dorado	568 456	Merced		538 851	Son Luis Obispo Son Mareo	1151 4078	12 420	Tulare Sualumne	135	47
	Freino Glenn	4626 572 422 184	Modot Mano	\$2	429	Santa Barbara	1878	860	Ventura	2062 653	386 245
	Humbold	657 527	Monterey	2194 639	538 86	Santa Clora Santa Cruz	5336 1431	341 494	Yalo Yubo	334	486
and the same	Imperial Inya	1091 591 147 598	Nopa Nevodo		320	Shosta	684	528			
	Kern (which provision	ons, identical in al as though set fort		nted on the		ed) heighy and	- adopted od newisi	and inco			
	obligations, and The under	d parties in said p signed Trustor req									
	hereinbelore se	a forth. CALIFORNIA. ,	\wedge)		-	_		r of Trustor		
	COUNTY OF	Stani	slaus	} ss.			-	<u></u>	14		
	On Jus	ne 29,1	7 /	e me. the u		KENN	ETH L	. cox			
L	signed, a Nota	ary Public in and	or said State. pers	senany app	ÇAICU	<i>h</i> .	. 11	٠ ,	C 3	_	
1	Lural	dine (and .			GERA	A THE	₹cox \	_14/2		
	The San		Subscrib	_, known to					-		
N.		on_S_whose named acknowledged the		ecuted the :					68	8579	i
74	in the second se	hand and official:				<u> </u>		<u></u>	<u></u>	,	
	W11 NE-33 III)	o uno omiciar.				A		R M	. HANDY		
		1/200	Wand	un		F-12	1874		ARY PUBLIC	ĺ.	
	Signature	7-11	per or or col			三利	/ /	ANISLAUS	COUNTY, CARTOR	17	
				<i>v</i>		11 /22	My ممتث	Commission	s Expires Feb. 19, 1	983	

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