	. 68589 _#	ECORDED AT THE REQUEST OF EXXON Minerals Co., U.S.A.	
	P _c · · · · · · · · · · · · · · · · · · ·	July 2 679 , 00 , 11 A	
į	B•	obf_l of OFFICIAL RECORDS, page 135	
4	5 6 Fsi	IREKA COUNTY, NEVADA. NO. 08589 WILLIS A. DEPAOLI Recorder Fat 3.00	
K.		STATE OF NEVADA) SS. Fee \$, No.	
Ä		COUNTY OF	
		Filed for record this day of	
	These diagrams explain method of description of	Filed for record this day of 19 , at o'clock M. Reception No.	
	method of description of claim.		•
	-	Recorder Deputy	
CERTIFICATE OF LOCATION - NEVADA			\-
	THE UNDERSIGNED, hereby certi-	fies that EXXON CORPORATION, by its Agent, the und	ier-
	signed, does hereby locate the Mi	C. 10 Lode Mining Claim on this	ร าากฐ
	District, Eureka , 19	County, Nevada.	my
			_
	Township 24 , Range described as follows. to wit:	SW- BE (Quarter) Section(s) 36 48 E. , Mt. Diablo P.M., and more particula	irly'
	Beginning at the northeast co		1
	Thence, 750 feet i	n a Southerly direction to Post No. 2,	
	Thence, 750 feet 1	n a Southerly direction to Post No. 3, n a Westerly direction to Post No. 4, n a Northerly direction to Post No. 5,	
	Thence, 750 feet i	n a Northerly direction to Post No. 5,	
	Thence, 750 teet t	n a Northerly direction to Post No. 6, n a Easterly direction to Post No. 1,	
		and all posts being 4" x 4" x 5'.	
The claim monument on which the Notice is posted lies approximately midway			
	between the two sides and is <u>10</u>	feet from the North end and 1490 feet	
	from the South end.		
	To tie this Claim to the Publ	orth , Range 48 East , Mt. Diablo P.M., bear	r,
	Section 1 , lownship 23 H	$\frac{1}{4}$, $\frac{1}{500}$ feet to the northeast corner of this	
	Claim.		
	The location work consisted of Dated Years 9	of making the map as provided in NRS 517.040. A.D., 19 <u>79</u> , and filed in duplicate.	
		.]	
j,		EXXON CORPORATION (c/o Exxon Minerals Company, U.S.A.	
		P. O. Box 120	
d		Denver, Colorado 80201)	
r	-	John You &)
	-	By: (lorg. M. Cechsum)	,
		/ -Locator- =	
١	STATE OF Mayor		-
	COUNTY OF MONEAPE) 5 5.	
١,,	Subscribed and sworn to before	re me this \(\frac{1}{2} \) day of \(\frac{1}{2} \) day.	, >
	19 <u>15</u> .		
		Hotary Public	
		and the state of t	
	My commission expires:		
	My Commission Expires Soct. 27, 1982	- BOOK PAGE 135	
		CONT. LANGE CONT.	