68604	
	AECORDED AT THE REQUEST OF Exxon Minerals Co., U.S.A.
[6]	on July 2 1979 at 00 mins. past 11 A.M. It
	PUREKA COUNTY NEVADA WILLIS A. DePAOLI Recorder
	File No. 0000'1 Fee \$ 3.00
05   20	STATE OF NEVADA ) SS. Fee \$ , No.
	COUNTY OF
4 1 3	Filed for mecand this day of
These diagrams explain	Filed for record this day of 19 , at o'clock M.
method of description of claim.	Reception No.
% 1 12 1 11 la	Recorder Deputy
CERTIFI	CATE OF LOCATION - NEVADA , -
THE UNDERSIGNED, hereby ce	ertifies that EXXON CORPORATION, by its Agent, the under-
signed, does hereby locate the	MC. 25 Lode Mining Claim on this
District, Eureka	1979 , situated in the <u>Unknown</u> Mining County, Nevada.
Said Ulaim is located in t	the $\frac{SE}{NE}$ (Quarter) Section(s) $\frac{25}{36}$ .  48 E. , Mt. Diablo P.M., and more particularly
described as follows, to wit:	40 C. I have britary and more particularly
Beginning at the northeast	corner post No. 1
	t in a Southerly direction to Post No. 2,
Thence, 750 fee	t in a Southerly direction to Post No. 3, t in a Westerly direction to Post No. 4, t in a Northerly direction to Post No. 5, t in a Northerly direction to Post No. 6,
Thence, 750 fee	t in a Northerly direction to Post No. 5,
Thence, 750 fee Thence, 600 fee	t in a <u>Northerly</u> direction to Post No. 6, t in a <u>Easterly</u> direction to Post No. 1.
·	
<ul> <li>the point of beginni</li> </ul>	ng and all posts being 4" x 4" x 5'.
The claim monument on whic	h the Notice is posted lies approximately midway
between the two sides and is	10 feet from the South end and 1490 feet
from the <u>GUEST</u> end.  North	_ \ \ \
To tie this Claim to the P	ublic Survey, begin at the <u>Northeast</u> corner,
Section 1 , Township 2:	3 North , Range <u>48 East</u> , Mt. Diablo P.M., bear <u>087H</u> , <u>GOOD</u> feet to the northeast corner of this
Claim.	1874, GOOD TEEL TO THE NOT THEAST COTTIEF OF THIS
	d of multiply the state of amounted in NOC 517 DAO
Dated Consiste	d of making the map as provided in NRS 517.040. , A.D., 19 <u>79</u> , and filed in duplicate.
Pane	,, 12 <u>.22</u> , 311 11 22 11 25,
	EXXON CORPORATION
	(c/o Exxon Minerals Company, U.S.A.
	P. D. Box 120
	Denver, Colorado 80201)
-	O Top &
	By: \ leng. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
•	-Locator-
STATE OF Dianers	1
COUNTY OF AC	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
COUNTY OF Maderia	-'
Subscribed and sworn to be	fore me this 4 day of Jane
1979	CACL TON
	John M. P. Parke
	Notary Public
My commission expires:	
- my communistion Exprise Super 27, 1982	

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