6863	4. ALCORDED AT THE REQUEST OF EXXON Minerals Co., U.S.A.
9=	on July 2 19 79 of OD mins pest 11 A.M. In seek 71 of OFFICIAL RECORDS, page 157 RECORDS OF
	BOOK ALL OF OFFICIAL RECORDS, page
1 15 6 1	FILE NO. DEPART WILLIS A. DEFAOLI RECOIDER
65 20	STATE OF NEVADA
6	COUNTY OF) SS. Fee \$, No
4 1 3	Filed for record this day of
These diagrams explain method of description of	Filed for record this day of 19, at o'clock M. Reception No.
claim.	
,	Recorder Deputy
CERTIFICATE OF LOCATION - NEVADA , -	
THE UNDERSIGNED, hereby certifies that EXXON CORPORATION, by its Agent, the under-	
signed, does hereby locate the 24 day of May	MC. 3元 Lode Mining Claim on this 979 , situated in the <u>Unknown</u> Mining
District, Eureka	County, Nevada.
Said Claim is located in the NE (Quarter) Section(s) 36. Township 24 , Range 48 E. , Mt. Diablo P.M., and more particularly	
described as follows, to wit:	48 E. , Mt. Diablo P.M., and more particularly
Beginning at the northeast c	orner post No. 1.
	in a Southerly direction to Post No. 2, in a Southerly direction to Post No. 3,
- Thence, 600 feet	in a <u>Southerly</u> direction to Post No. 3, in a <u>Westerly</u> direction to Post No. 4, in a <u>Northerly</u> direction to Post No. 5,
Thence, 750 feet	in a Northerly direction to Post No. 6,
inence, <u>ouu</u> feet	in a <u>Easterly</u> direction to Post No. 1,
 the point of beginning 	and all posts being 4" x 4" x 5".
	the Notice is posted lies approximately midway
between the two sides and is 10 feet from the <u>NIRTH</u> end and 1490 feet from the $50011+$ end.	
To tie this Claim to the Public Survey, begin at the <u>Northeast</u> corner, Section 1 , Township 23 North , Range 48 East , Mt. Diablo P.M., bear	
Section 1 Township 23	North , Range 48 East , Mt. Diablo P.M., bear
Claim.	rt , 4500 feet to the northeast corner of this
The location work consisted of making the map as provided in NRS 517.040.	
Dated Orne 9, A.D., 1979, and filed in duplicate.	
	EXXON CORPORATION (c/o Exxon Minerals Company, U.S.A.
	P. 0. Box 120 Denver, Colorado 80201)
/	Center, constant object,
_	By: I was M Truckson
-	Its Agent
	,
\ \ \	
STATE OF Mayana) -) S5.
COUNTY OF Mariana	3
Subscribed and sworn to befo	ere me this day of,
19 79.	C C Col 1
	Hotary Public
A4	
My commission expires:	A COURT
My Commission Expires Sept. 27, 1982	

800KC 7/ PAGE 157