	686.	ALCORDED AT THE REQUEST OF EXXON Minerals Co., U.S.
	0 : 0	JULY 2 1979 at 00 mins past 11 A. M.
		Rook 71 of OFFICIAL RECORDS, page 158 RECORDS O
ı	9 9	EIREKA COUNTY, NEVADA. WILLIS A. DEPAOLI Recorder EIR No. 68612 For 1 3.00
- St	93 20	
	4 5 5	STATE OF NEVADA)) SS. Fee \$, No.
Ц		COUNTY OF
	<u> </u>	Filed for record this day of 19, at O'clock M.
	These diagrams explain method of description of	19 , at o'clock M. Reception No.
	Claim.	
		Recorder Deputy
	CEDTIS 10 A	TE OF LOCATION NEWADA
		TE OF LOCATION - NEVADA , -
	THE UNDERSIGNED, hereby cert signed, does hereby locate the	ifies that EXXON CORPORATION, by its Agent, the under- MC. 33 Lode Mining Claim on this
	24 day of May .T	979 , situated in the Unknown . Mining
	District, Eureka	County, Nevada.
	Said Claim is located in the	SW-SE (Quarter) Section(s) 36
	described as follows, to wit:	48 E. , Mt. Diablo P.M., and more particularly
	Beginning at the northeast c	orner post No. 1,
	Thence, 750 feet	in a Southerly direction to Post No. 2,
	Thence, 750 feet Thence, 600 feet	in a Southerly direction to Post No. 3, in a Westerly direction to Post No. 4,
	Thence, 750 feet	in a Northerly direction to Post No. 5.
	Thence, 750 feet Thence, 600 feet	in a Northerly direction to Post No. 6, in a Easterly direction to Post No. 1.
	the point of beginning	and all posts being 4" x 4" x 5'.
	The claim monument on which between the two sides and is	the Notice is posted lies approximately midway <u>0</u> feet from the <u>South</u> end and <u>1490</u> feet
	To tie this Claim to the Pub Section 1 Township 23.1	lic Survey, begin at the Northeast corner, North Range 48 East , Mt. Diablo P.M., bear
	WEST, 2400 feet, and NARY	H , GOOD feet to the northeast corner of this
	Claim.	
	The location work consisted	of making the map as provided in NRS 517.040.
	Dated Scine 9	A.D., 19 <u>79</u> , and filed in duplicate.
		5000 A A A A A A A A A A A A A A A A A A
and the same		EXXON CORPORATION (c/o Exxon Minerals Company, U.S.A.
		P. O. Box 120 Denver, Colorado 80201)
		benver, colorado 80201)
,	-	By: Cleans M. Lachan
	-	Its Agent
		/ -Locator
	STATE OF Dimense	1
٦.	7.7) SS.
- 1	COUNTY OF Monrate)
١.	Subscribed and sworn to befo	re me this day of,
April 1995	19 7°C.	C A FARSA
		John Marke
		Notary Public
	My commission expires:	16 No. 10 No.
	My Commission Expirer Sept. 27, 1982	- 1997年 - 19

BOOK 71 PAGE 158