	6863		
	16 1 17	July 2 to 79 at UV mint, path	
1		Book 71 of OFFICIAL RECORDS, page 159 RECORDS OF EUREKA COUNTY, NEVADA. WILLIS A. DeFAOLI Recorder	
Ą	05 1 20	EUREKA COUNTY, NEVADA.  File No. 68613  Fee \$ 3.00	
	05   20	STATE OF NEVADA ) ) SS. Fee \$ , No.	
	3	COUNTY OF	
	4 3	Filed for record this day of	
	These diagrams explain method of description of	19 , at o'clock M. Reception No.	
	claim.	Recorder Deputy	
		Recorder Beparty	
	CERTIFICATE OF LOCATION - NEVADA		
	THE UNDERSIGNED, hereby certifies that EXXON CORPORATION, by its Agent, the under signed, does hereby locate the MC. 39 Lode Mining Claim on this		
	Zy day of May , 1979 , situated in the Unknown Mining		
	District, <u>Eureka</u> County, Nevada.		
	Said Claim is located in the μω-βΕ (Quarter) Section(s) 36 Township 24 , Range 48 E. , Mt. Diablo P.M., and more particularly		
	described as follows, to wit:		
	Beginning at the northeast corner post No. 1,		
	Thence, 750 feet	in a Southerly direction to Post No. 2,	
	Thence, 750 feet. Thence, 600 feet	in a Southerly direction to Post No. 3, in a Westerly direction to Post No. 4, in a Northerly direction to Post No. 5,	
	Thence, 600 feet Thence, 750 feet	in a Northerly direction to Post No. 5,	
	Thence, /50 feet Thence, 600 feet	in a Northerly direction to Post No. 6, in a Easterly direction to Post No. 1,	
	<del></del>	and all posts being 4" x 4" x 5'.	
	. The claim monument on which	the Notice is posted lies approximately midway	
	between the two sides and is from the <u>South</u> end.	0 feet from the Work end and 1490 feet	
	To tie this Claim to the Pub	North , Range 48 East , Mt. Diablo P.M., bear	
	Section 1 Township 23	North , Range <u>48 East</u> , Mt. Diablo P.M., bear H ,4500 feet to the northeast corner of this	
	Claim.	1,1500	
•	The location work consisted	of making the map as provided in NRS 517.040. A.D., 19 77, and filed in duplicate.	
	Dated October 9	A.D., 19 77, and tried in dupricate.	
and the same of		EXXON CORPORATION	
		(c/o Exxon Minerals Company, U.S.A. P. O. Box 120	
1		Denver, Colorado 80201)	
	_	a you of it	
		By: ( 1 lovg. VII / recha-	
		-Locator-	
V	STATE OF Grange	)	
1	COUNTY OF Mariana	-) ss. ·	
i.	X /	ore me this 4 day of	
Subscribed and sworn to before me this day of the			
		John ATASKES !	
		Notary Public	
	My commission expires:	O MAN	
	My Committee Syniton Stat. 27, 1092		
		BOOK 7/ PAGE 159	