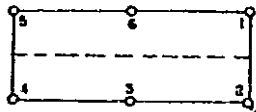
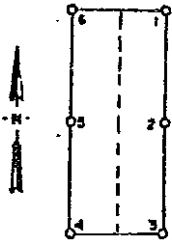


68616

RECORDED AT THE REQUEST OF Exxon Minerals Co., U.S.A.
 on July 2, 19 79, at 00 mins. past 11 A.M. in
 Book 71 of OFFICIAL RECORDS, page 162, RECORDS OF
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
 File No. 68616 Fee \$ 3.00



These diagrams explain
method of description of
claim.

STATE OF NEVADA

COUNTY OF _____

SS. Fee \$ _____, No. _____

Filed for record this _____ day of _____
 19____, at _____ o'clock _____ M.
 Reception No. _____

Recorder

Deputy

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED, hereby certifies that EXXON CORPORATION, by its Agent, the under-
 signed, does hereby locate the MC. 37 Lode Mining Claim on this
27 day of May, 1979, situated in the Unknown Mining
 District, Eureka County, Nevada.

Said Claim is located in the SW (Quarter) Section(s) 25
NW 36
 Township 24, Range 48 E., Mt. Diablo P.M., and more particularly
 described as follows, to wit:

Beginning at the northeast corner post No. 1,

Thence, 750 feet in a Southerly direction to Post No. 2,
 Thence, 750 feet in a Southerly direction to Post No. 3,
 Thence, 600 feet in a Westerly direction to Post No. 4,
 Thence, 750 feet in a Northerly direction to Post No. 5,
 Thence, 750 feet in a Northerly direction to Post No. 6,
 Thence, 600 feet in a Easterly direction to Post No. 1.

the point of beginning and all posts being 4" x 4" x 5'.

The claim monument on which the Notice is posted lies approximately midway
 between the two sides and is 10 feet from the South end and 1490 feet
 from the NORTH end.

To tie this Claim to the Public Survey, begin at the Northeast corner,
 Section 1, Township 23 North, Range 48 East, Mt. Diablo P.M., bear
WEST, 3600 feet, and NORTH, 6200 feet to the northeast corner of this
 Claim.

The location work consisted of making the map as provided in MRS 517.040.
 Dated June 9, A.D., 1979, and filed in duplicate.

EXXON CORPORATION
 (c/o Exxon Minerals Company, U.S.A.)
 P. O. Box 120
 Denver, Colorado 80201

By: George M. Luchman
 Its Agent
 -Locator-

STATE OF Arizona)
 COUNTY OF Maricopa) SS.

Subscribed and sworn to before me this 4 day of June,
 1979.

James A. Drake
 Notary Public

My commission expires:

My Commission Expires Sept. 27, 1982

BOOK 71 PAGE 162