

Documentary Transfer Tax \$106.70  
Computed on full value less liens and  
encumbrances remaining at time of sale. 68809

Richard J. Finch  
Signature of Declarant or Agent  
determining tax. Producers Livestock  
Loan Company

WARRANTY DEED

THIS INDENTURE made this 29th day of June, 1979, between PRODUCERS LIVESTOCK LOAN COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at 501 Deseret Building, Salt Lake City, Utah; Party of the First Part, and GLEN O. WHITAKER and LILLY Q. WHITAKER, his wife, of Eureka, Nevada, and MELVIN WHITAKER and LORRAINE WHITAKER, his wife, of Kanosh, Utah, Party of the Second Part, a joint venture, dba Blue Diamond Farm,

WITNESSETH:

That the said Party of the First Part, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other valuable consideration, to it in hand paid by said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN AND SELL unto the said Party of the Second Part, their heirs and assigns forever, all that certain parcel of land situate, lying and being in the County of Eureka, State of Nevada, to wit:

(See attached Exhibit "A" for description)

Subject to a first Deed of Trust in favor of Travelers Insurance Company with an unpaid balance thereon of \$440,000.00 as of May 1, 1979, which Party of the Second Part agrees to assume and pay.

Subject to a Deed of Trust dated May 15, 1979 in favor of Federal Intermediate Credit Bank of Sacramento for the original unpaid balance of \$800,000.00.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainder and remainders, rents, issues and profits thereof, TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said Party of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set its hand and seal the day and year first above written.

(Corporate Seal)  
ATTEST:

Marvin N. Jackson  
Its Assistant Secretary

PRODUCERS LIVESTOCK LOAN COMPANY

By George M. Smith  
Its Secretary General Manager

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 29th day of June, 1979, personally appeared before me George M. Smith and Marvin N. Jackson, who being by me duly sworn did say, each for himself, that he the said George M. Smith is the Secretary-General Manager, and he the said Marvin N. Jackson is the Assistant Secretary of PRODUCERS LIVESTOCK LOAN COMPANY, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said George M. Smith and Marvin N. Jackson each duly acknowledged to me that said corporation executed the same.

My commission expires:

April 19, 1981

J. L. L. L. L.  
Notary Public

Residing at Salt Lake City, Utah

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: W $\frac{1}{2}$   
Section 29: N $\frac{1}{2}$

PARCEL II

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: E $\frac{1}{2}$

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada, records.

PARCEL III

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 22: E $\frac{1}{2}$   
Section 27: E $\frac{1}{2}$

EXCEPTING THEREFROM, all oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER AND JOHN B. BONDS recorded April 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 348, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, records.

As to the foregoing parcels, subject to all rights of way, reservations & easements of record.

68809

RECORDED AT THE REQUEST OF Producers Livestock Loan Co.  
on August 1, 1979, at 15 mins. past 11 A.M. 1.  
Book 71 of OFFICIAL RECORDS, page 443-444, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 68809 Fee \$ 4.00

EXHIBIT "A"

BOOK 71 PAGE 444