Order No.			
Escrow No.	A SAMPLE OF THE		
When Recorded Mail To:	6881	0	
· •			
PRODUCERS LIVESTOCK LOAN COM	PANY, 501 Deseret Build	Space above this li	ne for recorder's use
		WATER OF BENITS	
DEE	OF TRUST WITH ASSIGN	IMENT OF RENTS	
THIS DEED OF TRUST, mod Glen O. Whitaker & Lilly Melvin J. Whitaker and Lo whose address is	Q. Whiteker, his wife, rraine Whiteker of Kano	sh, Utah, dba Blue Diamo	between da and nd Fama ,TRUSTOR,
bns ddmun) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	kxD\$xxMBX <b>AD</b> xX, a Nevada ANY	\	TRUSTEE, and , BENEFICIARY,
WITNESSETH: That Trustor grants	o Trusteé in trust, with pov	ver of sale, that property in	the
, Count	of Eureka ,	tate of NEVADA described (	DS:
FOR DESCRIPTION OF PROPE	TY SEE EXHIBIT "A" ATTA	CHED AND MADE A PART HER	EOF:
		/ /	
		of even date	
This Deed of Trust is gi- Lilly Q. Whitaker, Melvi- DBA Blue Diamond Farm.	en to secure a promisso J. Whitaker & Lorreine	ry note/signed by Glen O Whitaker (A Joint Ventu	). Whitaker, ure)
Together with the rents, issues and profits to collect and apply such rents, issues and profits.	areof, subject, however, to the right, p	ower and authority hereinafter given to ar	d conferred upon Banaficiary to
For the purpose of securing (1) payment of nate or notes of even date herewith made by Trusto	, payable to order of Beneficiary, and	ill extensions or renewels thereof; and (2)	ding to the terms of a promissory the performance of each egree-
ment of Trustor incorporated herein by reference or to his successors or assigns, when evidenced by	promissory note or notes reciting that t	ney are secured by this Deed of Trust.	
To protect the security of this Deed of In adopts and agrees to perform and be bound by ea	h and all of the terms and provisions se	forth in subdivision A, and it is mutually	ogreed that each and all of the
terms and provisions set forth in subdivision B of 1968, in the book and at the page thereof, or und	the document or file number, noted be	low opposite the name of such county, no	mely:
Churchill 39 Mortgages 36		7 800K 37 Off. R∋c.	PAGE DOC. No. 45902 341 100661
Clark 850 Off, Rec. Douglas 57 Off, Rec. 11 Elko 92 Off, Rec. 65		11 Off. Rec. 105 Off. Rec.	129 89073 107 04823
Esmeralda 3-X Deeds 19 Eureka 22 Off, Rec. 13	35922 Ormsby 45941 Pershing	72 Off. Rec. 11 Off. Rec.	537 32957 249 66107
Humboldt 28 Off. Rec. 12 Lander 24 Off. Rec. 16		"S" Mortgsges 300 Off, Rec, a 295 R. E. Records	205 31506 517 107192 258
shall inure to and bind the parties bereta, with res (identical in all counties, and printed on the rev all purposes as fully as if set forth at length herein does not exceed a reasonable amount.	ect to the property above described. So rse side hereof) are by the within refer	id agreements, terms and provisions contained thereto, incorporated herein and mod	ined in said subdivision A ored 8, le a part of this Doed of Trust for
The undersigned Trustor req mailed to him at his address above		ice of default and any notic	e of sale hereunder be
STATE OF NEVADA )		Signature of Trustor	
County of Lise &	·	Ven O Shetaker	Hen O. Whitsker
On July 2 1979		Sec. Executabers	Lilly Q. Whitaker
personally appeared before me, o	Notary Public,	police 2 White	Melvin J. Whitaker
Medical Matiple	- C	Torrown Whitabia	Lorraine Whitaker
who acknowledged that he executed	uted the above	DBA Blue Diemond Farm	25
instrument.	, amain	VALAIRE CHRISTIANSEN	100 mg
Uslain Christianse	👤 Notary Public 🏻 🖫	Notary Public - State of Nevo Lureko County	1791 (9/71
	guernon E	My Commission expires Feb. 3,	1982

# TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 20: Na. Section 29: Na.

#### PARCEL V

# TOWNSHIP 21 NORTH, RANGE 53, EAST, M.D.B.&M.

Section 20: Es.

EXCEPTING THEREFRON, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May: 3, 1963 in Book 26 of Deeds at page 426, Eureka, County, Nevada, Records.

### PARCEL VI

### TOWNSHIP 21 NORTH, RANGE 53, EAST, M.D.B.2M.

Section 22: E3 Section 27: E3

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER and JOHN B. BONDS recordd April 9, 1954 in Book 3 of Official Records at page 555 and December 30, 1954 in Book 6 of Official Records at page 348, Eureka County, Nevada, Records.

#### PARCEL VII

## TOMMSHIP 21 NORTH, RANGE 53 EAST, M.D.B.SM

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGKER and MOLLIE S. SEWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, Records

As to the foregoing described parcels, together with all water & water rights appertaining thereto & together with all water wells & irrigation equipment used in connection therewith.

2/0 J.W.

68810

ACCORDED AT THE REQUEST OF Producers Livestock Loan Co.

Bank 1 19 79 at 16 mins. past 11 A.M. In

Bank 71 of OFFICIAL RECORDS, page 445-446 RECORDS OF

EUREKA COUNTY, NEVADA.

File No. 68810

Producers Livestock Loan Co.

Willis A. Depart 11 A.M. In

Willis A. Depart Recorder

File No. 68810

Fee \$ 4.00