

RECORDING REQUESTED BY

GRANTEE

68885

AND WHEN RECORDED MAIL TO

RPTT PAID \$5.50

Name Mrs Jean A. Henderson  
Street 473 Bonhill Rd.  
Address L.A., Calif 90049  
City & State

RECORDED AT THE REQUEST OF Cal-Land International  
on August 10, 1979, at 45 mins. past 10 A.M. H.  
Book 71 of OFFICIAL RECORDS, page 541, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 68885 Fee \$ 3.00

MAIL TAX STATEMENTS TO  
Name Grantee: above address  
Street  
Address  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

TD 1923 CA (11-74)

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 5.50

- (X) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Glassman and Sari Glassman, husband and wife,

hereby GRANT(S) to Jean A. Henderson, a widow

the following described real property in the

County of Eureka

, State of ~~California~~ Nevada:

The north 1/2 of the north 1/2 of Section 7, Township 28 north, Range 52 East, M.D.B.&M., being 160 acres more or less, according to U.S. Government Survey.

Reserving a non-exclusive easement for the use of the public over the north 15 feet and the west 15 feet of said property, for purposes of ingress, egress and the installation and maintenance of public utilities.

This deed is given in fulfillment of agreement for sale and purchase of real estate dated November 25, 1967 and is subject to everything of record at that time.

Dated July 26, 1979

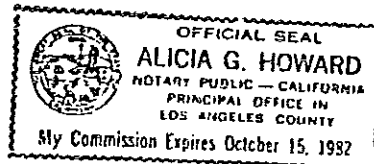
X David Glassman  
David Glassman

X Sari Glassman  
Sari Glassman

STATE OF CALIFORNIA }  
COUNTY OF LOS Angeles } ss.

On July 30, 1979 before me, the undersigned, a Notary Public in and for said State, personally appeared David Glassman Sari Glassman

\_\_\_\_\_ known to me to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.



Signature Alicia G. Howard

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Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE