

RPTT PAID \$31.90

1 THIS INDENTURE, made this 2nd day of August , A.D.
 2 1979, by and between STEVEN DENNIS PETERSEN and DENISE NADINE
 3 PETERSEN, husband and wife, of the City and County of Los Angeles
 4 State of California, the parties of the first part, and RAND E.
 5 NELSON and KAREN J. NELSON, husband and wife, of the same place,
 6 the parties of the second part,

7 W I T N E S S E T H: That the said parties of the
 8 first part, for and in consideration of the sum of Ten Dollars
 9 (\$10.00), in lawful money of the United States of America, and
 10 other valuable consideration, to them in hand paid by the said
 11 parties of the second part, the receipt whereof is hereby acknow-
 12 ledged, do by these presents grant, bargain, sell, convey and con-
 13 firm unto the said parties of the second part, their heirs and
 14 assigns forever, as joint tenants and not as tenants in common,
 15 and with full rights of survivorship, all that certain real prop-
 16 erty situate, lying and being in the County of Eureka, State of
 17 Nevada, and more particularly described as follows, to-wit:

18 PARCEL No. 1:

19 TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

20 Section 7: Lots 7, 8, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

21 EXCEPTING THEREFROM all the oil and gas in the
 22 lands so patented, and to it or persons author-
 23 ized by it, the right to prospect for, mine and
 24 remove such deposits from the same upon compli-
 25 ance with the conditions and subject to the pro-
 26 visions and limitations of the Act of July 17,
 1914, 38 Stat. 509 as reserved in Patent from
 the United States of America, recorded April 12,
 1965, in Book 7, page 139, Official Records of
 Eureka County, Nevada.

27 Together with any and all improvements situated
 thereon.

28 Together with any and all water and water rights
 29 appurtenant thereto, including, but not limited
 30 to, those certain water rights as issued by the
 Office of the State Engineer, Division of Water
 Resources, Carson City, Nevada.

JAMES A. CALLAHAN
 ATTORNEY AT LAW
 WINNEVUCCA, NEVADA

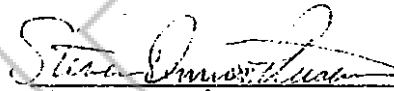
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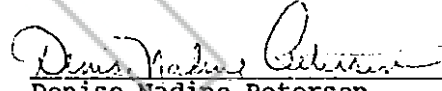
1 TOGETHER WITH, all and singular, the tenements, heredit-
2 aments and appurtenances thereunto belonging, or in anywise apper-
3 taining, and the reversion and reversions, remainder and remain-
4 ders, rents, issues and profits thereof.

5 TO HAVE AND TO HOLD, all and singular, the said premises
6 together with the appurtenances, unto the said parties of the sec-
7 ond part, their heirs and assigns forever, as joint tenants and
8 not as tenants in common, and with full rights of survivorship.

9 This Deed is made subject to that certain Deed of Trust,
10 dated the 2nd day of August, A.D. 1979, by and between Steven
11 Dennis Petersen and Denise Nadine Petersen, husband and wife, as
12 Trustors, Title Service and Escrow Co. of Nevada, a corporation,
13 as Trustee, and W. E. Rouse and Barbara J. Rouse, husband and wife,
14 as Beneficiary, to secure \$90,600.00, recorded on the day of
15 , A.D. 1979, as Document No. , in Book at
16 page , Official Records of Eureka County, Nevada.

17 IN WITNESS WHEREOF, the parties of the first part have
18 hereunto executed this conveyance the day and year first above
19 written.

20 
Steven Dennis Petersen

21 
Denise Nadine Petersen

22
23
24
25 R.P.T.T. \$ 31.90

26 TITLE SERVICE & ESCROW CO. OF NEVADA
27
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JAMES A. CALLAHAN
ATTORNEY AT LAW
WINKUMOGA, NEVADA

1 STATE OF CALIFORNIA,)
2 COUNTY OF *Los Angeles*) SS.

3 On this *2nd* day of *August*, A.D. 1979, personally
4 appeared before me, a Notary Public, STEVEN DENNIS PETERSEN and
5 DENISE NADINE PETERSEN, husband and wife, who acknowledged that
6 they executed the foregoing instrument.



Charmaine Haskins
Notary Public

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RECORDED AT THE REQUEST OF Title Service & Escrow Co. of Nevada
on August 13, 19 79, at 05 mins. past 10 A.M. In
Book 72 of OFFICIAL RECORDS, page 47-49, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
Eto No. 68982 Fee \$ 5.00

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JAMES A. GALLAHAN
ATTORNEY AT LAW
WINNEBUECCA, NEVADA