

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA }
County of EUREKA } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that ~~more~~ in excess of 3800 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Road work, re-establishment of posts, geological examination.

(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon MOUNTAIN VIEW Numbers 1 through 11, MOUNTAIN VIEW EXTENSION, HELEN Numbers 5 through 7, LOW BOY, LOW BOY Numbers 1 through 5, SHIRLEY, SHIRLEY Numbers 3 and 4, HIGH BOY, HIGH BOY Numbers 1 through 4, WAY UP, WAY UP Numbers 1 through 5, KOBEH VALLEY Numbers 7 through 9

(unsurveyed) lode (~~claim~~) mining claim(s) in Section , Township 20N, Range 51E / MDB&M situated in the (unknown) Mining District of the County of Eureka State of Nevada, during the year ending 12:00 Noon, September 1, 1979.

The claim map showing said claim(s) is filed as Document No. 56273 in the Eureka County Records.

The work described above was performed on August, 1979 by Minerals Management, Inc.

Such expenditure was made by or at the expense of Combined Metals Reduction Company in behalf of Combined Metals Reduction Company and Charles Vaccaro owner(s) of said claim(s) for the purpose of holding said claim(s).

Ray R. Allan
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this _____ day of _____, 19____.

NOTARY PUBLIC
My Commission Expires _____
OR
Steve Schuster
Witness
Andrew M. [Signature]
Witness

69086 Recorder's Stamp
RECORDED AT THE REQUEST OF
Richard Morris
on August 24, 1979
at 13 mins. past 2 P. M.
in Book 72 of OFFICIAL
RECORDS, page 208, RECORDS
OF EUREKA COUNTY, NEVADA
WILL A. DePAOLI
Recorder
File No. 69086 Fee \$ 9.75

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of Work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 117.220)
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 117.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 117.230, Subsection 2.

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