

PARTIAL ASSIGNMENT OF OIL AND GAS LEASES

STATE OF NEVADA	}	KNOW ALL MEN BY THESE PRESENTS:
COUNTIES OF ELKO & EUREKA		

WHEREAS, J. S. ABERCROMBIE MINERAL COMPANY, INC. is the owner of a thirty-five percent (35%) working interest in and to the leases described in Exhibit "A" attached hereto and made a part hereof for all purposes.

NOW, THEREFORE, for good and valuable consideration in hand paid by MAPCO PRODUCTION COMPANY (hereinafter referred to as "Assignee") Assignor does hereby bargain, sell, convey and assign unto Assignee, its heirs, successors and assigns an undivided one-half (1/2) of the thirty-five percent (35%) working interest of Assignor in and to the leases described in Exhibit "A" hereof; it being the express intent of this instrument to convey an undivided seventeen and one-half percent (17-1/2%) working interest unto Assignee.

This assignment is made subject to the terms and conditions of the oil and gas leases described in Exhibit "A" hereto and to the pro rata share of all existing royalties and overriding royalties and other lease burdens with which such leases may be encumbered. It is further subject to all the terms and conditions of the Letter Agreement dated February 3, 1978, as amended, by and between J. S. Abercrombie Mineral Company, Inc. and Filon Exploration and the Operating Agreement dated February 1, 1979 by and between Aminoil USA Inc., as operator, and J. S. Abercrombie Mineral Company, Inc.

The terms, covenants and conditions hereof shall be binding upon and shall inure to the benefit of Assignor and Assignee and their respective successors and assigns; and such terms, covenants and conditions shall be covenants running with the lands described herein and the leased acreage herein assigned, and each transfer of such land or leased acreage.

This assignment is made without warranty of title, either express or implied.

IN WITNESS WHEREOF, this assignment is executed as of May 9, 1979.

J. S. ABERCROMBIE MINERAL COMPANY, INC.

By R. K. Moore
R. K. Moore
Vice President

State of Texas }
 } ss
County of Harris }

Before me, the undersigned authority, on this day personally appeared R. K. MOORE, to me known to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that same was the act and deed of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 9TH DAY OF MAY, 1979.

My Commission expires: 3/8/80.

Martha J. McElroy
Martha J. McElroy - Notary Public in
Harris County, Texas

PARTIAL CONSENT TO ASSIGNMENT


The undersigned, SOUTHERN PACIFIC LAND COMPANY, a California corporation, Lessor under those certain Oil and Gas Leases Numbers SPL-795 and SPL-796, and executed on the fifteenth day of February, 1977, recorded in Book 59 at Pages 22 and 26 respectively, does hereby consent to the foregoing Assignment of one-half of J. S. Abercrombie Mineral Company, Inc.'s thirty-five percent working interest in said oil and gas leases to MAPCO PRODUCTION COMPANY.

This consent does not waive right to require Lessor's consent to further assignment.

Dated: JUNE 25, 1979.

SOUTHERN PACIFIC LAND COMPANY
a California corporation

By


Assistant Vice President and
Assistant General Manager

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ATTACHED TO AND MADE A PART OF PARTIAL ASSIGNMENT OF OIL & GAS LEASES DATED 5/9/79.

LEASE SCHEDULE

HONDO PROSPECT

EXHIBIT "A", PAGE 1 STATE OF NEVADA COUNTY OF EUREKA

LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	ACRES	RECORDED BOOK	PAGE
28	13B	ANNA C. DUNN	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	69	
	13C	METRA WRIGHT	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	71	
	13D	ELMA RUTH WHEATLEY	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	62	595	
	13E	HELEN M. SPRUILL	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	73	
	13F	ALMA MATLOCK	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	75	
	13H	JUDY BLEDSOE	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	77	
	13I	PHOEBE I. RICKETTS	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	79	
	13J	EUNICE ANN STENGER	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	81	
	13K	LETA GLAZIER	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	62	593	
	13L	THELMA TURNER	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	83	
	13M	RACHEL A. SMITH	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	85	
	13N	HARVEY O. CLARKSON	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	87	
	13O	BETTY PATRICK	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	63	89	

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EXHIBIT "A". PAGE 2 STATE OF NEVADA COUNTY OF EUREKA

	LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	ACRES	RECORDED	
							BOOK	PAGE
28	13P	GEORGE M. CLARKSON	FILON EXPLORATION CORPORATION	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$	63		91
	13G	RICHARD CLARKSON	FILON EXPLORATION CORPORATION	2/14/78	TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M. SECTION 23: $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$	63		93

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EXHIBIT "A", PAGE 3 STATE OF NEVADA COUNTY OF EUREKA

LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	ACRES	RECORDED BOOK	PAGE
28	01	Bailey, Wilfred, et ux	12/16/76	T23N, R52E, MDM Section 1: Lots 1, 3 Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ T24N, R52E, MDM Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36: S $\frac{1}{2}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ T24N, R53E, MDM Section 30: Lots 3, 4		58	24
	02	Hubbard, Roy E. et ux	12/16/76	T23N, R54E, MDBM Section 15: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22: E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 27: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$		58	26
	03	Thompson, T. Milton	12/14/76	T23N, R54E, MDM Section 3: Lot 4, S $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 4: Lots 1, 2, 3, S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$ Section 9: NE $\frac{1}{4}$ Section 10: W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ T24N, R54E, MDM Section 4: Lots 2, 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 34: E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$		58	22
	04B	Marshall, William, et ux	12/21/76	T24N, R52E, MDBM Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ T24N, R53E, MDBM Section 6: Lots 4, 5, 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$		58	113
	04A	Tepper, Theodore M. et ux	12/27/76	T24N, R52E, MDBM Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ T24N, R53E, MDBM Section 6: Lots 4, 5, 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$		58	337

EXHIBIT A
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EXHIBIT "A", PAGE 4 STATE OF NEVADA COUNTY OF EUREKA

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LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	ACRES	BOOK	PAGE
28	16B	Sadler, Reinhold, et al	2/4/77	<p>T23N, R52E, MDBM Section 36: SW$\frac{1}{4}$NE$\frac{1}{4}$, SE$\frac{1}{4}$NW$\frac{1}{4}$</p> <p>T24N, R52E, MDBM Section 12: E$\frac{1}{2}$NE$\frac{1}{4}$ Section 13: NE$\frac{1}{4}$, SW$\frac{1}{4}$, NW$\frac{1}{4}$SE$\frac{1}{4}$, S$\frac{1}{2}$SE$\frac{1}{4}$ Section 23: E$\frac{1}{2}$E$\frac{1}{2}$, W$\frac{1}{2}$SE$\frac{1}{4}$ Section 24: All Section 25: N$\frac{1}{2}$, N$\frac{1}{2}$S$\frac{1}{4}$ Section 26: NE$\frac{1}{4}$, NW$\frac{1}{4}$SE$\frac{1}{4}$, E$\frac{1}{2}$SE$\frac{1}{4}$</p> <p>T24N, R53E, MDBM Section 17: SW$\frac{1}{4}$SW$\frac{1}{4}$ Section 18: Lots 3, 4, E$\frac{1}{2}$SW$\frac{1}{4}$, W$\frac{1}{2}$SE$\frac{1}{4}$, SE$\frac{1}{4}$SE$\frac{1}{4}$ Section 19: Lots 1, 2, 3, 4, E$\frac{1}{2}$W$\frac{1}{2}$, W$\frac{1}{2}$E$\frac{1}{2}$ Section 29: NW$\frac{1}{4}$, W$\frac{1}{2}$SE$\frac{1}{4}$, N$\frac{1}{2}$SW$\frac{1}{4}$, W$\frac{1}{2}$NE$\frac{1}{4}$, SE$\frac{1}{4}$SE$\frac{1}{4}$ Section 30: Lots 1, 2, E$\frac{1}{2}$NW$\frac{1}{4}$, NE$\frac{1}{4}$, N$\frac{1}{2}$SE$\frac{1}{4}$</p> <p>T25N, R53E, MDBM Section 5: SE$\frac{1}{4}$SE$\frac{1}{4}$</p>	59	87	
06A	Diamond Star Ranch, Inc.	Filon Exploration Corporation	2/4/77	<p>T23N, R52E, MDBM Section 11: NE$\frac{1}{4}$NE$\frac{1}{4}$, SW$\frac{1}{4}$NE$\frac{1}{4}$ Section 12: S$\frac{1}{2}$SW$\frac{1}{4}$ Section 13: NE$\frac{1}{4}$NW$\frac{1}{4}$, S$\frac{1}{2}$NW$\frac{1}{4}$ Section 24: E$\frac{1}{2}$, E$\frac{1}{2}$W$\frac{1}{2}$ Section 25: NE$\frac{1}{4}$, E$\frac{1}{2}$NW$\frac{1}{4}$ Section 36: N$\frac{1}{2}$N$\frac{1}{2}$, SW$\frac{1}{4}$NW$\frac{1}{4}$, SE$\frac{1}{4}$NW$\frac{1}{4}$, SW$\frac{1}{4}$NE$\frac{1}{4}$</p> <p>T23N, R53E, MDBM Section 19: Lots 1, 2, 3, 4 Section 30: Lots 1, 2</p>	60	37	
06B	Stark, Angel D.	Filon Exploration Corporation	2/14/78	<p>T23N, R52E, MDBM Section 11: NE$\frac{1}{4}$NE$\frac{1}{4}$, SW$\frac{1}{4}$NE$\frac{1}{4}$ Section 12: S$\frac{1}{2}$SW$\frac{1}{4}$ Section 13: NE$\frac{1}{4}$NW$\frac{1}{4}$, S$\frac{1}{2}$NW$\frac{1}{4}$ Section 24: E$\frac{1}{2}$, E$\frac{1}{2}$W$\frac{1}{2}$ Section 25: NE$\frac{1}{4}$, E$\frac{1}{2}$NW$\frac{1}{4}$ Section 36: N$\frac{1}{2}$N$\frac{1}{2}$, SW$\frac{1}{4}$NW$\frac{1}{4}$, SE$\frac{1}{4}$NW$\frac{1}{4}$, SW$\frac{1}{4}$NE$\frac{1}{4}$</p> <p>T23N, R53E, MDBM Section 19: Lots 1, 2, 3, 4</p>			

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LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	ACRES	BOOK	PAGE
28	16A	Loudy Ranch	Filon Exploration Corporation	12/17/76	T23N, R52E, MDM Section 36: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ T24N, R53E, MDM Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$ Section 29: NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30: Lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 32: N $\frac{1}{2}$ NE $\frac{1}{4}$ T24N, R52E, MDM Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 13: NE $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 23: E $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 24: All Section 25: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$	61	286

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EXHIBIT "A". PAGE 6 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	ACRES	RECORDED BOOK	PAGE
28	07A Merrick, Raymond B. et ux	Filon	02/03/77	T28N, R52E MDBM Sec. 9 S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10 SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 15 N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$		58	299
	07B Merrick, Jerry A. et ux	Filon	02/03/77	T28N, R52E MDBM Sec. 9 S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10 SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 15 N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$		58	373
	08 Smith, Frank B., Jr., et ux	Filon	02/09/77	T27N, R51E, MDBM Sec. 13, Pt. of NE $\frac{1}{4}$, commencing at E $\frac{1}{4}$ corner Sec. 13, N60 01 Deg W 2630.54 ft. to corner No. 1, POB, W 361.50 ft. to corner No. 2., a point on the North-South $\frac{1}{2}$ Sec. line Sec. 13, N along $\frac{1}{2}$ line 1325.50 ft. to corner No. 3, a point on Sec. line 361.50 ft. to corner No. 4, S 1325.50 ft. to corner No. 1. POB.		61	592
	09 Bors, Milton, et ux	Filon	02/11/77	T27N, R52E MDBM Sec. 18 Lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$		58	339
	10 Morrill, Harold E., et al	Filon	02/09/77	T27N, R51E MDBM Sec. 13 Pt. of NE $\frac{1}{4}$, commencing at E $\frac{1}{4}$ corner Sec. 13, W 2158.95 ft. along $\frac{1}{2}$ sec. line to a point on NWERLY row line of NV State Hiway No. 20, N34 50 Deg E, along said row line 639.60 ft. to corner No. 1, the POB, then N34 50 deg E 539.70 ft. to corner No. 2, W 1137.23 ft. to corner No. 3, a point on north-south $\frac{1}{2}$ sec. line sec. 13, S along said sec. line 443 ft. to corner No. 4, E 828.96 ft. to corner No. 1, the POB.		58	320

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LEASE SCHEDULE

HONDO PROSPECT

EXHIBIT "A", PAGE 7 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	RECORDED	
					ACRES	BOOK PAGE
05A	Sallaberry, Gracieuse	Filon	02/03/77	T28N, R50E, MDBM Sec. 24 SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ T28N, R51E, MDBM Sec. 18 NE $\frac{1}{4}$ Sec. 21 NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$	58	275
11A	Tomera, Battista, et al	Filon	02/04/77	T30N, R51E, MDBM Sec. 2 Lots 1, 2, 3, 4, 5, 6 Sec. 4 Lots 1, 2, 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 10 Lots 1, 2, 3, 4, 5, 6, 7, 8, W $\frac{1}{2}$ Sec. 14 N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	58	392
11B	Shurtz, Rex LeRoy, et ux	Filon	02/14/77	T30N, R51E, MDBM Sec. 2 Lots 1, 2, 3, 4, 5, 6 Sec. 4 Lots 1, 2, 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 10 Lots 1, 2, 3, 4, 5, 6, 7, 8, W $\frac{1}{2}$ Sec. 14 N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	58	401
12	Rand & Son, Inc.	Filon	02/14/77	T30N, R51E, MDBM Sec. 14 S $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22 All Sec. 26 All	58	397
13A	Sestanovich, Tony, et ux	Filon	02/07/77	T27N, R52E, MDBM Sec. 11 NW $\frac{1}{4}$ NW $\frac{1}{4}$ - full int. Sec. 23 W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ - $\frac{1}{2}$ int.	58	376
14	Southern Pacific Land Co.	Filon	02/15/77	T28N, R51E Sec. 17 All T29N, R51E Sec. 3 All Sec. 15 All T30N, R51E Sec. 11 All Sec. 23 All Sec. 27 All Sec. 35 All	59	22

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EXHIBIT "A", PAGE 8 STATE OF Nevada COUNTY OF Eureka & Elko

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LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	ACRES	RECORDED BOOK	PAGE
15	Southern Pacific Land Co.	Filon	02/15/77	<p>T28N, R52E Sec. 1 Lots 1, 2, 3, 4, S$\frac{1}{2}$N$\frac{1}{2}$</p> <p>T29N, R52E Sec. 3 All Sec. 11 W$\frac{1}{2}$ Sec. 15 Lots 1, 2, 3, 4, W$\frac{1}{2}$E$\frac{1}{2}$ Sec. 15 W$\frac{1}{2}$ Sec. 23 W$\frac{1}{2}$ Sec. 27 All Sec. 35 All</p> <p>T30N, R52E Sec. 1 All Sec. 11 All Sec. 13 All Sec. 23 N$\frac{1}{2}$, SE$\frac{1}{4}$, SW$\frac{1}{4}$ Sec. 25 All Sec. 35 All</p>		59	26
17A	Paxton, Taft, et al	Filon	2/7/78	<p>T25N, R50E, MDB&M Section 24: SE$\frac{1}{4}$NW$\frac{1}{4}$, NW$\frac{1}{4}$SW$\frac{1}{4}$ Section 25: S$\frac{1}{2}$SW$\frac{1}{4}$, SE$\frac{1}{4}$ Section 35: E$\frac{1}{2}$NE$\frac{1}{4}$, SW$\frac{1}{4}$NE$\frac{1}{4}$, E$\frac{1}{2}$SW$\frac{1}{4}$, SE$\frac{1}{4}$ Section 36: NW$\frac{1}{4}$NE$\frac{1}{4}$, NW$\frac{1}{4}$, NW$\frac{1}{4}$SW$\frac{1}{4}$</p> <p>T26N, R50E, MDB&M Section 1: SE$\frac{1}{4}$NE$\frac{1}{4}$, W$\frac{1}{2}$SW$\frac{1}{4}$, E$\frac{1}{2}$SE$\frac{1}{4}$ Section 11: NE$\frac{1}{4}$NE$\frac{1}{4}$ Section 12: E$\frac{1}{2}$NE$\frac{1}{4}$, NE$\frac{1}{4}$SE$\frac{1}{4}$ Section 24: E$\frac{1}{2}$SE$\frac{1}{4}$</p> <p>T27N, R51E, MDB&M Section 30: Lot 4, S$\frac{1}{2}$NE$\frac{1}{4}$, E$\frac{1}{2}$SW$\frac{1}{4}$, N$\frac{1}{2}$SE$\frac{1}{4}$ Section 31: Lot 1</p>			

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