

# PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA }  
County of EUREKA } ss.

The undersigned in whose behalf the following described work was performed or improvements made, certifies that at least \$2600.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Drill Site Preparation and Cleanup of Claim Areas  
(Describe Character and Location of Expenditures or Labor or Improvements)  
Underground, Preparatory to Development Work.

were performed and made upon Lincoln; Francis #1-5; Avalon; Hillside;  
Harold; Pinion & Pinion #1; Erwin; Otto; Juniper; Juniper #1; Solomon;  
(Insert Name(s) of Claim(s))  
Sheba; Sally; Jean; Kathie; Claudia; Argentum; Argentum #1; North  
Star; North Star #1 thru 3.

situated in the Diamond Mining District of the County of EUREKA

State of Nevada, during the year ending 12:00 Noon, September 1, 1979.

The work described above was performed on August 15, 1979 thru Aug. 27  
(Insert Dates that Work Performed)  
by DESERT MINERALS & LEERCO INC. - SALT LAKE CITY, UTAH  
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of GREAT AMERICAN  
Mining Co. 1782 So. 2500 E., S.L.C., UTAH  
owner(s) of said claim(s) for the purpose of holding said claim(s).

[Signature]  
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this

3 day of October, 1979

[Signature]  
NOTARY PUBLIC

My Commission Expires Jan 12, 1983

OR

[Signature]  
WITNESS

[Signature]  
WITNESS

## 70381 Recorder's Stamp

RECORDED AT THE REQUEST OF

A. E. Paar

on October 4, 1979

at 48 mins. past 10 A. M.

in Book 74 of OFFICIAL

RECORDS, page 487, RECORDS

OF EUREKA COUNTY, NEVADA

WILL A. DePAOLI

Recorder

File No. 70381 Fee \$ 7.00

BOOK 74 PAGE 487

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)