| •   | 1  |
|---|--|
| NOTICE IS HEREBY GIVEN the lode mining claim has been long.                         | at the Selrat No. C.A.   |
| d NEW IDIK   Compose 4.   |  |
| Suite IDD, Reno, Nevada 89509. 7  | The general same Grove Street,   |
|   |  |
| OF MIRCORPLO IN P. MORON-   | This claim is 1500 feet in length direction to the   |
|   |  |
| 600 feet in width being 250   | line of the claim. This claim is   |
| direction to the East end 600 feet in width, being 300 feetenter line of the claim. | et in width on each side of the  |
|   |  |
| This claim is located with  | in the NW Quarter  |
| East, Mount Diablo Base and Marie   | O 18 North, Range 53  Dian, Ratto Canyon Mining District,  Docation monument of this claim.  |
| Lureka County   | Katto Canyon Mining Di   |
| as follows: 1460 of feet N 2 40   | natural object or permanent manus  |
| Troopieer N Zan   | ocation monument of this claim is natural object or permanent monument from Claim Location Marker SRI  |
| Claim location marker SR1, a 3" v 6   | steel pipe, is located appx.: 1.43 mi from South Hill Peak; 0.55 mi S270W  |
| N/6 E from Grays Peak; 2.50 mi N8 E   | from South Hill Book 0 550x: 1.43 mi   |
| Trom Surprise Peak  | reak; 0.55 mi S27 W  |
|   |  |
| -   |  |
| The corners of this claim a:  | re marked by 4"x4" posts or.4" trees   |
| with metal tags inscribed with the shown on the following sketch and                | e appropriate corner number as   |
| W/  | the accompanying claim map.  |
| ~ 1   |  |
|   |  |
| 750   | 750  |
| .W. 83  | 7,4  |
|   | 1 -  |
| 5   | 000  |
| 8 4 5   | 6  |
| 1500  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
|   |  |
| mb a 2  | \ \  |
| NRS 517.040.  | f making the maps as provided in   |
|   | - msps as provided in .  |
| Dated and posted on the ground  | this /2  |
|   | day of July  |
| ditnesses:  | Locator:   |
|   | . : :  |
|   | AMERICAN SELCO INC.  |
|   |  |
|   |  |
|   | By an live   |
| . / /   | American Selco Inc.  |
|   | AECORDED AT THE DESIGN AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERS |
| TATE OF NEVADA  | an October 9 19 79 at 22 mins. part 10 A. M. In  |
| OUNTY OF  | The state of the s |
| )   | EUREKA COUNTY, NEVADA, WILLIS A. DePAOLI Recorder  |
| I hereby certify that the withinstrument was filed and m                            | File No. 20441   |
|   |  |
| TLE NO.   | seal the day and year aforesaid.   |
| )   | _  |
|   | County Recorder  |
| cketPage  | By   |
| <del></del>   | Deputy Recorder  |
| •   | BOOK 74 PAGE 563   |
|   | DUUK   |