

70460

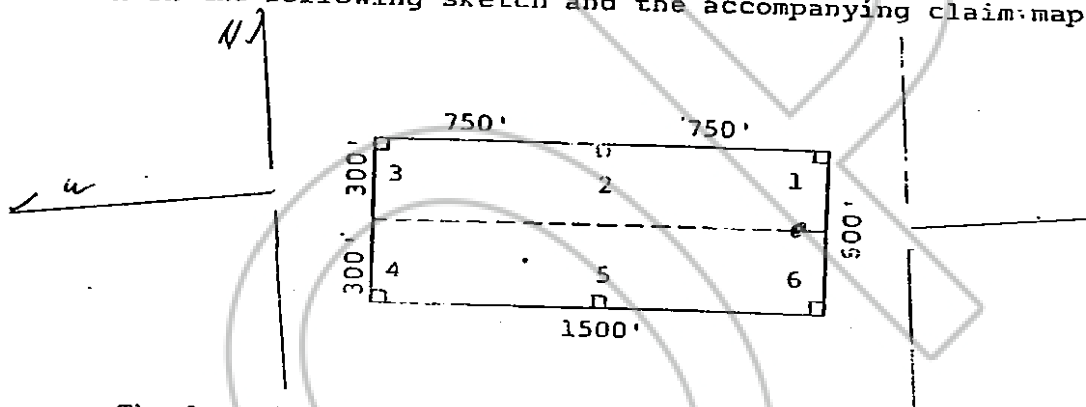
STATE OF NEVADA  
 CERTIFICATE OF MINING LOCATION  
 LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the Selrat No. 103 lode mining claim has been located by AMERICAN SELCO INC. a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is N87°W. This claim is 1500 feet in length along the course of the claim, being 1490 feet from the point of discovery in a N87°W direction to the West end line of this claim, and 10 feet in a S87°E direction to the East end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located within the NW Quarter of Section 15, Township 18 North, Range 53 East, Mount Diablo Base and Meridian, Ratto Canyon Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: 13760 feet N 5°W from Claim Location Marker SR1

Claim location marker SR1, a 3" x 6" steel pipe, is located appx.: 1.43 mi N76°E from Grays Peak; 2.50 mi N8°E from South Hill Peak; 0.55 mi S27°W from Surprise Peak

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in: NRS 517.040.

Dated and posted on the ground this 14 day of July, 1979.

Witnesses:

Locator:

AMERICAN SELCO INC.

By

Agent for

American Selco Inc.

STATE OF NEVADA )

COUNTY OF ) ss.

RECORDED AT THE REQUEST OF American Selco Inc.  
 on October 9, 19 79, at 22 mins. past 10 A.M. In  
 Book 74 of OFFICIAL RECORDS, page 582, RECORDS OF  
 EUREKA COUNTY, NEVADA.  
 File No. 70460 WILLIS A. DePAOLI Recorder  
 Fee \$ 3.00

I hereby certify that the within instrument was filed and recorded at the request of: \_\_\_\_\_

FILE NO. \_\_\_\_\_

on \_\_\_\_\_

at \_\_\_\_\_

Docket \_\_\_\_\_

Page \_\_\_\_\_

Witness my hand and official seal the day and year aforesaid.

County Recorder

By

Deputy Recorder

BOOK 74

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