

70473

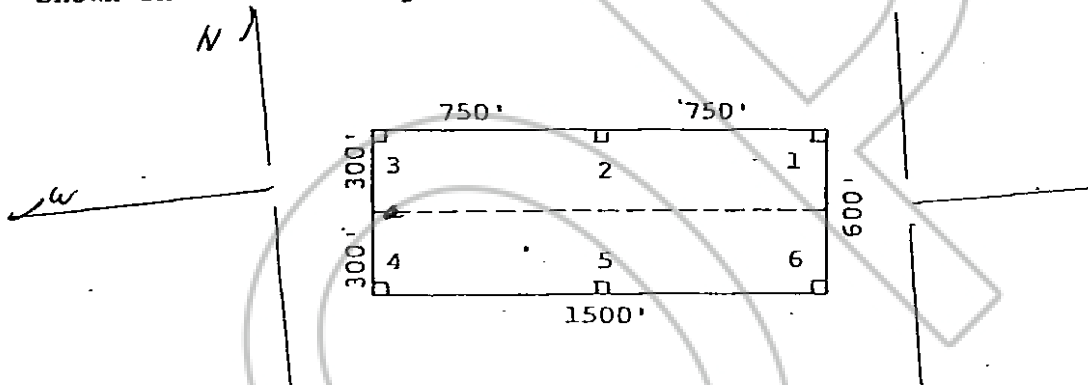
STATE OF NEVADA  
 CERTIFICATE OF MINING LOCATION  
 LOSE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the Selrat No. 116  
 lode mining claim has been located by AMERICAN SELCO INC.  
 a New York corporation, whose address is 90 West Grove Street,  
 Suite 100, Reno, Nevada 89509. The general course of this claim  
 is N87°W. This claim is 1500 feet in length  
 along the course of the claim, being 10 feet from the point  
 of discovery in a N87°W direction to the West end  
 line of this claim, and 1490 feet in a S87°E  
 direction to the East end line of the claim. This claim is  
 600 feet in width, being 300 feet in width on each side of the  
 center line of the claim.

This claim is located within the SW Quarter  
 of Section 15, Township 18 North, Range 53  
 East, Mount Diablo Base and Meridian, Ratto Canyon Mining District,  
 Eureka County, Nevada. The location monument of this claim is  
 situated with reference to some natural object or permanent monument  
 as follows: 12000 feet N 7°W from Claim Location Marker SR1

Claim location marker SR1, a 3" x 6" steel pipe, is located appx.: 1.43 mi  
 N76°E from Grays Peak; 2.50 mi N8°E from South Hill Peak; 0.55 mi S27°W  
 from Surprise Peak

The corners of this claim are marked by 4"x4" posts or 4" trees  
 with metal tags inscribed with the appropriate corner number as  
 shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in:  
 NRS 517.040.

Dated and posted on the ground this 18 day of July,  
 1979.

Witnesses:

Locator:

AMERICAN SELCO INC.

By

Agent for

American Selco Inc.

STATE OF NEVADA )

) ss.

COUNTY OF )

RECORDED AT THE REQUEST OF American Selco Inc.  
 on October 9, 1979, at 22 mins. past 10 A.M. In  
 Book 74 of OFFICIAL RECORDS, page 595, RECORDS OF  
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
 File No. 70473 Fee \$ 3.00

I hereby certify that the within  
 instrument was filed and recorded at  
 the request of: \_\_\_\_\_

FILE NO. \_\_\_\_\_

on \_\_\_\_\_

at \_\_\_\_\_

Docket \_\_\_\_\_

Page \_\_\_\_\_

Witness my hand and official  
 seal the day and year aforesaid.

County Recorder

By

Deputy Recorder

BOOK 74 PAGE 595