

STATE OF NEVADA  
CERTIFICATE OF MINING LOCATION  
LODE CLAIM ON PUBLIC DOMAIN

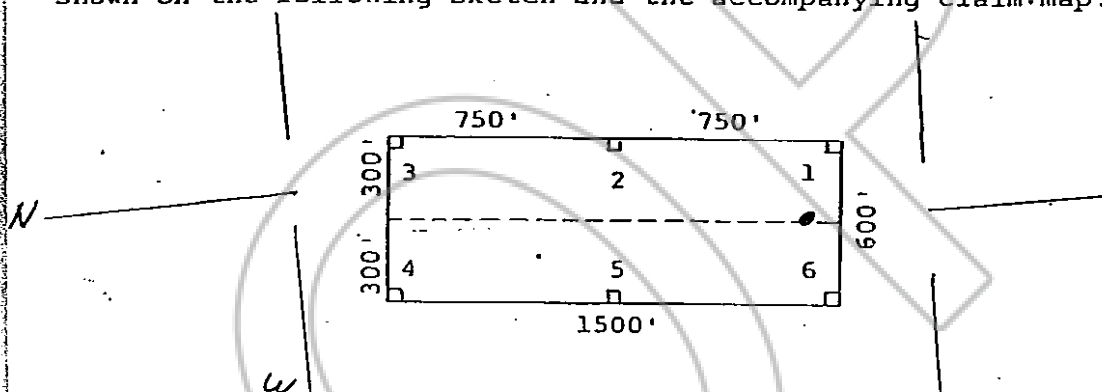
70494

NOTICE IS HEREBY GIVEN that the Selrat No. 137  
lode mining claim has been located by AMERICAN SELCO INC.  
a New York corporation, whose address is 90 West Grove Street,  
Suite 100, Reno, Nevada 89509. The general course of this claim  
is N3°E. This claim is 1500 feet in length  
along the course of the claim, being 1490 feet from the point  
of discovery in a N3°E direction to the North end  
line of this claim, and 10 feet in a S3°W  
direction to the South end line of the claim. This claim is  
600 feet in width, being 300 feet in width on each side of the  
center line of the claim.

This claim is located within the SE Quarter  
of Section 22, Township 18 North, Range 53  
East, Mount Diablo Base and Meridian, Ratto Canyon Mining District,  
Eureka County, Nevada. The location monument of this claim is  
situated with reference to some natural object or permanent monument  
as follows: 6350 feet, N6°E from Claim location marker SRL

Claim Location Marker SRL, a 3" x 6" steel pipe, is located appx.: 1.93 mi  
N76°E from Gray's Peak; 2.50 mi N8°E from South Hill Peak; 0.55 mi  
S27°W from Surprise Peak

The corners of this claim are marked by 4"x4" posts or 4" trees  
with metal tags inscribed with the appropriate corner number as  
shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in  
NRS 517.040.

Dated and posted on the ground this 19 day of July,  
1979.

Witnesses:

Locator:

AMERICAN SELCO INC.

By

Agent for

American Selco Inc.

RECORDED AT THE REQUEST OF American Selco Inc.

on October 9, 19 79, at 22 mins. past 10 A.M. In  
Book 74 of OFFICIAL RECORDS, page 616 RECORDS OF

EUREKA COUNTY, NEVADA.

WILLIS A. DePAOLI Recorder

File No. 70494

Fee \$ 3.00

STATE OF NEVADA )

COUNTY OF \_\_\_\_\_ )

) ss.

I hereby certify that the within  
instrument was filed and recorded at  
the request of: \_\_\_\_\_

FILE NO. \_\_\_\_\_

on \_\_\_\_\_

at \_\_\_\_\_

Docket \_\_\_\_\_ Page \_\_\_\_\_

Witness my hand and official  
seal the day and year aforesaid.

County Recorder

By

Deputy Recorder

BOOK 74 PAGE 616