

70790

JOINT TENANCY DEED

THIS INDENTURE, made and entered into this 19th day of October, 1979, by and between LOWELL DRAKE and ELLA DRAKE, husband and wife of Eureka, Nevada, and GEORGE PARMAN and RUTH PARMAN, husband and wife of Eureka, Nevada, in joint tenancy with right of survivorship, Grantees.

W I T N E S S E T H :

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and convey unto the said Grantees as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The Southerly portion of Block 99, (Marked in red as shown on exhibit A). Attached hereto and made a part hereof for all purposes, which said property is located in Eureka, Nevada.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantees as joint tenants with right of survivorship and nor as tenants in common, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hands the day and year first above written.

Lowell Drake
LOWELL DRAKE

Ella Drake
ELLA DRAKE

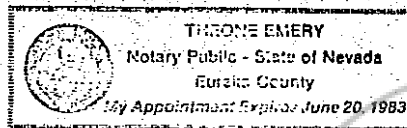
- 1 -

BOOK 75 PAGE 413

1 STATE OF NEVADA)
2 : ss.
3 County of Eureka)

4 On October 19th, 1979, personally appeared before me, a
5 Notary Public, LOWELL DRAKE and ELLA DRAKE, who acknowledged
6 that they executed the above instrument.

7 *Throne Emery*
8 Notary Public.



BOOK 75 PAGE 414

[illegible]

INCIDENTS AT THE REQUEST OF Ella Drake
July 22 1974 at 30 pages for 10 A.
 Book 4B of OFFICIAL RECORDS page 546-548 FILED IN
 WILKES COUNTY N.C. July 22 1974
58794 Fee 5.00
 FILE NO. 58794

~~BOOK~~ 48 ~~PAGE~~ 548

RECORDED AT THE REQUEST OF George Parman
on October 19, 19 79, at 50 mins. past 11 A. M. by
Book 75 of OFFICIAL RECORDS, page 413-415, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 70790 Fee \$ 5.00

BOOK 75 PAGE 415

624 RV-2