If necessary, attach extra pages. Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We), J.B.B., Inc., a Nevada Corporation (Please print or type the name of each owner of record or his representative.) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land. (I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of -998.37 acres, is located in Eureka All Parcels County, Nevada and is described as \_ (Assessor's Roll or Parcel Number(s)) S. M. S. S. S. S. "SEE ATTACHED" Legal description. (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes XX No \_\_\_. If yes, attach proof of income. 5/24/79 (I) (We) have owned the land since \_ 1979 (I) (We) have used it for agricultural purposes since 1979

The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) cultivated etc. Is so, when? Was the property previously assessed as agricultural? ves. If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? When did preparation begin to convert property to agricultural use? Will the projected income on this property be \$2,500 or more? If yes, describe the projected operation and include projected income calculation.

cattle ranch (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.) general can Signature of Applicant or Agent Phone Number Address EUREKA COUNTY ITHURRALDE, ASSESSOR Date Signature of Applicant or Agent Phone Number Address Signature of Applicant or Agent Phone Number Address Date Signature of Applicant or Agent Phone Number Address Date Signature of Applicant or Agent Phone Number Address 800K 76 PAGE 254

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- **PER** -

7926

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

8430-MC

RPTT PAID \$880.00

R.P.T.T. \$850.00

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 24th di of May, 1979, by and between R.D.BISCHOFF and BETTY JEAN BISCHOFF, his wife, and JOE VAN LITH and IRIS VAN LITH, his wife, as parties of the first part, and J.B.B., INC., a Nevada corporation, 1480 Stewart Street, Reno, Nevada 89502, party of the second part,

## WITHESSETH:

That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said party of the second part, forever, all the following described property in the County of Eureka, State of Nevada:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

SECTION 36: E1/2NW1/4; W1/2NE1/4

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

SECTION 4: S1/25W1/4 SECTION 6: SW1/4NE1/4; SE1/4NW1/4, LOTS 1, 2, 3, 4 and 5 SECTION 8: N1/2; SE1/4

EXCEPTING THEREFROM one-half of all oil gas, mineral and geothermal products as reserved in deed executed by ED FREISEN and ELSIE FREISEN, recorded November 18, 1974, in Book 50, Page 293, Eureka County Official Records.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunder belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits

## TOGETHER WITH the following:

All buildings; fixtures; corrals; fences; stockwater troughs, tanks and facilities; windmills now on the premises, or any portion thereof; and together with all new or additional buildings, structures, fixtures, fences, corrals and other improvements.

All springs, wells, waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of water appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all

71173.

RECORDED AT THE REQUEST OF James Ithurralde on November 28, 19 79, at 00 mins, past 4 P.M. In Book 76 of OFFICIAL RECORDS, page 254-255 RECORDS OF SUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder Foo \$ No Fee 41. No. 71173

> 76 PAGE BOOK.