

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

MELVIN R. JONES

RACHAEL S. JONES

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become public record.

This agricultural land consists of _____ acres, is located in Eureka

County, Nevada and is described as _____
(Assessor's Roll or Parcel Number(s))

Legal description, _____
See Exhibit A attached hereto.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No _____. If yes, attach proof of income.

(I) (We) have owned the land since _____.

(I) (We) have used it for agricultural purposes since _____.
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing, grazing, pasture, cultivated

Was the property previously assessed as agricultural? yes _____. Is so, when? many years

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? _____
If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

Melvin R. Jones Signature of Applicant or Agent April 24, 1979 Date

Box 645, Carlin, Nevada 89822 Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

RECEIVED
APR 25 1979
EUREKA COUNTY
D. E. HUMBRALDE, ASSESSOR

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 25: S1/2SW1/4; SE1/4

TOWNSHIP 33 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 30: S1/2S1/2

EXCEPTING THEREFROM an undivided one-half interest in all gas, oil and mineral rights in any way appertaining to said land reserved by E. I. PUETT, aka E. IRVIN PUETT, in Deed recorded September 10, 1970, in Book 130, Page 550, Official Records, Elko County, Nevada.

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 34: N1/2SE1/4

Section 35: All

Section 34: All that part of Section 34 bounded and described as follows:

Beginning at the Southwest Corner of Section 34; thence North along West line to a point in said Section line where the Western Pacific Railroad right-of-way intersects said Section line; thence Northeasterly thru Section 34 along Easterly boundary line of Western Pacific Railroad right-of-way to a point in North Section line of said Section 34, where said Western Pacific Railroad right-of-way intersects said North line of said Section 34; thence East to Northeast corner of said Section 34; thence South 1/2 mile to Southeast Corner of NE1/4 of said Section 34; thence West 1/2 mile to Southwest Corner of NE1/4 of said Section 34; thence South 1/2 mile to Southeast Corner of SW1/4 of said Section 34; thence West 1/2 mile to southwest Corner of said Section 34, the Point of Beginning.

(The centerline of said Western Pacific Railroad right-of-way which is 175' in width is described as follows:

Beginning at a point on West line of Section 34, which point is North measured along said West line a distance of 155' from Southwest Corner of Section 34; thence N. 38° 32' East 5721.90'; thence on a curve to the right with a radius of 5730.00' a distance of 843.1' to a point on the North line of said Section 34, said point being West along said North Section line a distance of 1115' from the Northeast Corner of Section 34.)

EXCEPTING THEREFROM that certain parcel of land conveyed to the Town of Carlin by Deed recorded June 11, 1934, in Book 47, Page 118, Deed Records, Elko County, Nevada.

TOWNSHIP 33 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 2: SW1/4
Section 10: NE1/4

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH one-half of all mineral rights, oil or gas owned by the Grantors herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited to, all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property.

TOGETHER WITH any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Grantors right in and to any and all other corrals, improvements or structures located on the public domain.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

71174

RECORDED AT THE REQUEST OF James Ithurralde
on November 28, 1979, at 00 mins. past 4 P. M. In
Book 76 of OFFICIAL RECORDS, page 256-258, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 71174 Fee \$ No Fee