

FEB 26 1979

EUREKA COUNTY
J. P. ITURRALDE, ASSESSOR

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

F. Donald Sokol

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 3,991.23 ^{+ 140 = 4131.23} acres, is located in Eureka County, Nevada and is described as _____ (Assessor's Roll or Parcel Number(s))

Legal description, See the attached sheet

(I) (~~We~~) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (~~We~~) have owned the land since 9/29/1978.

(I) (~~We~~) have used it for agricultural purposes since 9/29/78. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Grazing, pasture and alfalfa.

Was the property previously assessed as agricultural? YES. Is so, when? _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? _____
If yes, describe the projected operation and include projected income calculation. _____

(I) (~~We~~) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (~~our~~) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

F. Donald Sokol 2/26/79
Signature of Applicant or Agent Date

Broken Circle Ranch 504 Spring #1
Address Phone Number

X _____
Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

EXHIBIT A

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

Township 23 North, Range 52 East, MDB&M

Section 36: SW-1/4 of NE-1/4; SE-1/4 of NW-1/4

Township 24 North, Range 52 East, MDB&M

Section 12: E-1/2 of NE-1/4
Section 13: NE-1/4; SW-1/4; NW-1/4 of SE-1/4;
S-1/2 of SE-1/4; SW-1/4 of NW-1/4
Section 23: E-1/2 of E-1/2; W-1/2 of SE-1/4
Section 24: All
Section 25: N-1/2; N-1/2 of S-1/2
Section 26: E-1/2 of NE-1/4; W-1/2 of NE-1/4;
NW-1/4 of SE-1/4; E-1/2 of SE-1/4

Township 24 North, Range 53 East, MDB&M

Section 17: SW-1/4 of SW-1/4
Section 18: Lots 3 and 4; E-1/2 of SW-1/4;
W-1/2 of SE-1/4; SE-1/4 of SE-1/4
Section 19: Lots 1, 2, 3 and 4; E-1/2 of W-1/2;
W-1/2 of E-1/2
Section 29: NW-1/4; W-1/2 of SE-1/4; N-1/2 of
SW-1/4; SE-1/4 of SE-1/4; W-1/2 of
NE-1/4
Section 30: Lots 1 and 2; E-1/2 of NW-1/4;
NE-1/4; N-1/2 of SE-1/4
Section 32: N-1/2 of NE-1/4

Township 25 North, Range 53 East, MDB&M

Section 5: SE-1/4 of SE-1/4

66335

RECORDED AT THE REQUEST OF Frontier Title Company
on September 29 19 78 at 00 min. past 2 P. M. In
Book 66 of OFFICIAL RECORDS, page 193-194 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 66335 Fee \$ 4.00

67544

N-5831

The United States of America,

To all to whom these presents shall come. Greeting:

WHEREAS, F. Donald Sokol, is entitled to a Land Patent pursuant to the Act of September 26, 1968, 62 Stat. 870, as amended, 43 U.S.C. 1431-1435 (1970), for the following described land:

Mount Diablo Meridian, Nevada

T. 24 N., R. 52 E.,
sec. 13, SE $\frac{1}{4}$ NW $\frac{1}{4}$;
sec. 25, S $\frac{1}{2}$ SW $\frac{1}{4}$.

The area described contains 120 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimant, his heirs and assigns, forever.

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1891, 26 Stat. 391, 43 U.S.C. 945;
2. All mineral deposits in the lands here patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

IN TESTIMONY WHEREOF the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada the TWENTY-SECOND day of DECEMBER in the year of our Lord one thousand nine hundred and SEVENTY-EIGHT and of the Independence of the United States the two hundred and THIRD.

By [Signature]
Acting Chief, Division of Technical Services

67544

27-79-0015

Patent Number 27-79-0015

RECORDED AT THE REQUEST OF F. Donald Sokol

on January 25, 1979, at 30 mins. past 3 P. M.

Book 68 of OFFICIAL RECORDS, page 392, RECORDS OF

EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI, Recorder

File No. 71181 Fee \$ No Fee

File No. 67544 Fee \$ 3.00