

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We),

Battista Tomera, Jr.

George Tomera

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of _____ acres, is located in Eureka County, Nevada and is described as Roll 971 (Assessor's Roll or Parcel Number(s))

Legal description, See Exhibit A attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No ____ If yes, attach proof of income.

(I) (We) have owned the land since April 3, 1979

(I) (We) have used it for agricultural purposes since April 3, 1979
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing, pasture, cultivated

Was the property previously assessed as agricultural? yes Is so, when? many years

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? _____
If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

Battista Tomera Jr April 3, 1979
Signature of Applicant or Agent Date

Box 486, Carlin, Nevada 89822
Address Phone Number

George Tomera April 3, 1979
Signature of Applicant or Agent Date

Box 486, Carlin, Nevada 89822
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 5: SE1/4SE1/4
Section 8: E1/2NE1/4; NE1/4SE1/4

EXCEPTING THEREFROM a strip of land 100 feet in width conveyed by GEORGE McINTOSH to WESTERN PACIFIC RAILWAY COMPANY by Deed recorded June 25, 1906, in Book 29 of Deeds at page 100, Elko County, Nevada, records.

Section 10: SW1/4NE1/4
Section 14: SW1/4NW1/4; NE1/4SW1/4
Section 24: SW1/4SW1/4

EXCEPTING THEREFROM an undivided one-half interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said land, reserved by Allen T. Griffin, et al, in Deed recorded April 29, 1969 in Book 109, Page 68, Official Records, Elko County, Nevada, and in Book 28, Page 537, Official Records, Eureka County, Nevada.

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 1: That portion lying easterly and northerly of the center line of Nevada State Highway 51, as the same is now constructed.

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom reserved by Southern Pacific Land Company in Deed recorded March 9, 1950 in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to any and all other mineral rights reserved by Eureka Livestock Company, a co-partnership, et al, in Deed recorded November 20, 1963, in Book 27, Page 76, Deed Records, Eureka County, Nevada.

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 6: That portion of the SE1/4SW1/4 lying northerly of the center line of Nevada State Highway 51 as the same is now constructed.

Section 7: That portion lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.

Section 17: That portion of the W1/2 lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.

Section 18: That portion of the E1/2NE1/4 and NE1/4SE1/4 lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH one-half of all mineral rights, oil or gas owned by the Grantors herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited to, all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property.

TOGETHER WITH any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Grantors right in and to any and all other corrals, improvements or structures located on the public domain.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

71186

RECORDED AT THE REQUEST OF James Ithurralde
on November 29, 19 79, at 47 mins. past 10 A.M. in
Book 76 of OFFICIAL RECORDS, page 287-289, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 71186 Fee \$ No Fee