TO ALL WHOM IT MAY CONCERN:

| Approdute | e undersigned h | erchy certifining Claim i | ijes th In the | it he has locate [ollowing: | ed the | | |
|--|--------------------------------|--|---|---------------------------------------|---|--------|--|
| quarter section(| | | | | | | |
| 5 W | | 34N_ | | мрвен | | | |
| | | | | IDBSH | \wedge | | |
| | | | | мовьм | \ \ | | |
| | | | | ·MDB6M | \ \ | · | |
| in the Richn in the State of | nand Minir Nevada, on the | ng District, | in | ureka Sept. | County, _, 19, <u>79</u> . | | |
| T) | ne name and post | t office add | ress of | the locator | | | |
| | Name | | Post Office Address | | | | |
| Ponall C | Holverson agent | for | P.O. B | ox 979 | | 1 | |
| Carlin Go | ld Mining Co. | | Carlin | Nevada 89822 | | | |
| and ory monument the claim, the discove of the lode East | n of boundary cas completed by | Notice of 1 300 centerline remises is fortion. or corner mony the _5 | feet in of the come the come the day of | | ngthwise of side of heral course to the negrow with the negro of such 1979. | | |
| No. 2: <u>SI</u> | V . | or APHR | 4 | 4" diameter | plastic pipe | | |
| No. 3: <u>S</u> | Side Ctr SS C | ET APHE | 4 | 4" -diameter | plastic pipe | | |
| No. 4: 51 | V Corner SW C | or APHE | 4 | 4" diameter | plastic pipe | | |
| No. 5: N | N Corner NW C | OT APHR | 4 | 4" diameter | plastic pipe | | |
| No. 6: N | Side Ctr NS C | er APHR | 4 | 4" diameter | r plastic pipe | | |
| As erected described | on the ground above by | each boundar | ry or c | orner monument: | is marked as | | |
| vided in N | .R.S. 517.040. | | | king a claim ma | | | |
| | DATED this // | 2 day of _ | _De | cember, 19. | 19 | | |
| SICNATURE | OF LOCATOR(S): | | | RECORDER'S | STAMP | • | |
| Ronald | Holnerson | agent for | Jan Dec | ed at the request of cember 11 is 79. | Carlin Gold Min | HH_ | |
| Carlin (| Sold Mining Com | pany | | COUNTY HEXARA | WILLIS A. DePAOLI Re | corder | |
| | | | | BOOK 76 | PAGE 492 | | |