

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Pioneer Land Title
of Nevada
RECORDED AT THE REQUEST OF
on Jan. 7 19 80, at 10 mins. past 8 A. M. In
Book 77 of OFFICIAL RECORDS, page 415-416, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 71836 Fee \$ 4.00

NAME
ADDRESS
CITY & STATE
ZIP
Land Use Investments-Geothermal
c/o Real Property Systems, Inc.
15720 Ventura Blvd. #304
Encino, Calif. 91436

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$ 17.60 and is
☒ computed on the full value of the interest or property conveyed, or is
☐ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,
tenements or realty is located in
☒ unincorporated area ☐ city of and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Real Property Systems, Inc., a California Corporation
AND George S. Whiteman & Associates, a California Corporation

hereby GRANT(S) to Land Use Investments - Geothermal,
A Limited Partnership

the following described real property in the
county of Eureka, state of Nevada:

The southwest quarter of the southwest quarter of Section 13,
Township 31 North, Range 48 East, MDB & M., as per government
survey.

- SUBJECT TO:
1. Taxes due not heretofore paid.
 2. Covenants, conditions, restrictions, reservations,
easements, rights and/or rights of way of record.

RESERVING unto grantors herein 25% of the geothermal, basalt and
other mineral resources lying below a depth of 500 feet of the sur-
face of the herein described property.

Real Property Systems, Inc.

Dated September 14, 1979

By Donald N. Barbour
Donald N. Barbour, President

George S. Whiteman & Associates

By George S. Whiteman
George S. Whiteman, President

STATE OF CALIFORNIA
COUNTY OF

SS.

On _____ before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared _____

_____, known to me
to be the person whose name _____ subscribed to the within
instrument and acknowledged that _____ executed the same.

Signature of Notary

FOR NOTARY SEAL OR STAMP

Assessor's Parcel No. _____

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On this 25th day of September, 1979, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared George S.

Whiteman

known to me to be the _____ President, and
known to me to be the _____ Secretary of the corporation that executed the within instrument,
and known to me to be the persons who executed the within instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation executed the same, pursuant to its laws, or a resolution
of its Board of Directors.

WITNESS my hand and official seal.

Signature

NANCY L. TRENSE

Name (Typed or Printed)



OFFICIAL SEAL
NANCY L. TRENSE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires NOV 17, 1981

(This area for official seal)

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On this 25th day of September, 1979, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared

Donald N. Barbour

known to me to be the _____ President, and
known to me to be the _____ Secretary of the corporation that executed the within instrument,
and known to me to be the persons who executed the within instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation executed the same, pursuant to its laws, or a resolution
of its Board of Directors.

WITNESS my hand and official seal.

Signature

NANCY L. TRENSE

Name (Typed or Printed)



OFFICIAL SEAL
NANCY L. TRENSE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires NOV 17, 1981

(This area for official seal)

INSURANCE COMPANY

HOME OFFICE

13640 ROSCOE BOULEVARD
PANORAMA CITY, CALIFORNIA 91409

GRANT DEED



SAFECO

SAFECO TITLE
INSURANCE COMPANY

HOME OFFICE

13640 ROSCOE BOULEVARD
PANORAMA CITY, CALIFORNIA 91409

71836

SAFECO TITLE
INSURANCE COMPANY