

71837

This Deed of Trust, made this 25th day of September, 1979, between
LAND USE INVESTMENTS-GEOTHERMAL,
A Limited Partnership

whose address is 15720 Ventura Blvd., Encino, Cal. 91436, herein called TRUSTOR,
 (city) (zone) (state)
Pioneer Land Title of Nevada
 a Nevada corporation, herein called TRUSTEE, and
GEORGE S. WHITEMAN & ASSOCIATES,
 A California Corporation

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH
 POWER OF SALE, that property in Eureka, County, Nevada, described as:

The Southwest one-quarter of
 the Southwest one-quarter of
 Section 13, Township 31 North,
 Range 48 East, MDB&M, as per
 Government survey.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 11,500.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

| COUNTY | DOCUMENT No. | BOOK | PAGE | COUNTY | DOCUMENT No. | BOOK | PAGE | COUNTY | DOCUMENT No. | BOOK | PAGE |
|-----------|--------------|------|------|----------|--------------|------|------|-------------|--------------|------|------|
| Clark | 684193 | 725 | | Humboldt | 177079 | 98 | 60 | Nye | 57688 | 200 | 646 |
| Churchill | 150674 | 110 | 294 | Lander | 86175 | 146 | 208 | Carson City | 69631 | 205 | 475 |
| Douglas | 8240 | 477 | 267 | Lincoln | 59458 | 20 | 144 | Pershing | 98382 | 82 | 528 |
| Eiko | 013986 | 244 | 679 | Washoe | 457660 | 1068 | 135 | Storey | 40371 | 6 | 561 |
| Esmeralda | 63862 | 32 | 58 | Lyon | 32040 | | | White Pine | 189090 | 402 | 4 |
| Eureka | 62874 | 58 | 436 | Mineral | 31324 | 53 | 209 | | | | |

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA,

COUNTY OF

(Corporation as a Partner of a Partnership)

SS.

personally

Land Use Investments-Geothermal
 Real Property Systems, Inc.
 General Partner

STATE OF CALIFORNIA

COUNTY OF

Los Angeles

SS.

By Donald M. Barbour
 DONALD M. BARBOUR President

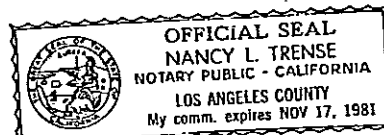
On Sept. 28, 1979 before me, the undersigned, a Notary Public in and for
 said State, personally appeared DONALD M. BARBOUR, known to me to be the
 President, and _____, known to me to be the _____

Secretary of _____
 the corporation that executed the within instrument and
 known to me to be the persons who executed the within instrument
 on behalf of said corporation, said corporation being
 known to me to be one of the partners of Land Use
 Investments-Geothermal, the partnership
 that executed the within instrument, and acknowledged to me
 that such corporation executed the same as such partner and
 that such partnership executed the same.

WITNESS my hand and official seal.

Signature

Nancy L. Tense



(This area for official notarial seal)

TITLE INSURANCE AND TRUST
 WHEN RECORDED MAIL TO

NAME
 STREET
 ADDRESS
 CITY &
 STATE

George S. Whiteman & Assoc.
 4258 Kling Street
 Burbank, Calif. 91505

RECORDED AT THE REQUEST OF Pioneer Land Title
 of Nevada
 on Jan. 7, 1980, at 11 mins. past 8 A.M. In
 Book 77 of OFFICIAL RECORDS, page 417, RECORDS OF
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
 File No. 71837 Fee \$ 3.00

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