

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 20th day of December, 1979,
by and between JERROLD D. CHRISTIANSEN, a single man, party of
the first part and hereinafter referred to as "Grantor", and
EDWARD W. McCALLEN and LOUISE A. McCALLEN, husband and wife, as
Joint Tenants, parties of the second part and hereinafter re-
ferred to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of
the sum of Ten Dollars (\$10.00) lawful money of the United
States of America, and other good and valuable considerations,
the receipt whereof is hereby acknowledged, does hereby
grant, bargain and sell unto said Grantees, in joint tenancy
and to the survivor of them and to the heirs of such survivor
forever, all those certain lots, pieces or parcels of land
situate, lying and being in the County of Eureka, State
of Nevada, and bounded and particularly described as follows,
to-wit:

Lot 10, in Block 22, of the Town of Eureka,
County of Eureka, State of Nevada. (EX)

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in
anywise appertaining, and the reversion and reversions,
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
premises together with the appurtenances, unto the said
Grantees, as joint tenants and not as tenants in common, and
to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto
set his hand the day and year first above written.

Jerrold D. Christiansen
JERROLD D. CHRISTIANSEN

R.P.T.T. 1828

LAW OFFICES
JOHNSTON & FAIRMAN
A PROFESSIONAL CORPORATION
P.O. BOX 5 - 502 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422

Grantees:
Ed & Louise
McCallen
Eureka, NV

Witness recorded and in

LAW OFFICES
JOHNSTON & FAIRMAN
A PROFESSIONAL CORPORATION
P. O. BOX 5 - 562 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422

1 STATE OF NEVADA,)
2 County of White Pine.) ss.

3 On this 20th day of December, 1979, personally
4 appeared before me, a Notary Public in and for said County
5 and State, JERROLD D. CHRISTIANSEN, known to me to be the
6 person described in and who executed the foregoing Joint
7 Tenancy Grant, Bargain and Sale Deed, who acknowledged to me
8 that he executed the same freely and voluntarily and for the
9 uses and purposes therein mentioned.

10 IN WITNESS WHEREOF, I have hereunto set my hand
11 and affixed my official seal the day and year last above
12 written.



VICKI P. CICCHINI
Notary Public - State of Nevada
White Pine County, Nevada
Appointment Expires May 4, 1983

Vicki P. Cicchini
Notary Public

71842

RECORDED AT THE REQUEST OF Frontier Title Company
on January 7, 19 80, at 41 mins. past 10 A. M. in
Book 77 of OFFICIAL RECORDS, page 435-436, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 71842 Fee \$ 4.00

BOOK 77 PAGE 436

-2 and last-