71973

KNOW ALL MEN BY THESE PRESENTS, that Mineral Ventures, Inc. (a Colorado corporation), whose address is Suite 509 West Point Bldg., 3900 South Wadsworth Boulevard, Lakewood, Colorado 80235, has located the Pints #39 lode mining claim, and by this certificate and by right of discovery and location claim 1500 feet, linear and horizontal measurement along the vein thereof, with all its dips, angles and variation as, together with 300 feet in width on each side of the center of said vein or lode at the surface, and all veins, lodes, ledges, deposits and surface ground within the boundary lines of said claim 1490 feet on said vein or lode in a westerly direction from the discovery point and 10 feet in a Foskely direction from the discovery point. The general course of said vein or lode is Fast to West

The said claim is situate in the Fuceka district, Euceka County , State of Nevada.

The location and description of each corner, marked by a 4 x 4 post, with markings thereon are as follows:

Beginning at the Corner No. 1 the NE corner, then westerly 750 feet to the north side center; then westerly 750 feet to corner No. 2, the NW corner; then 600 feet southerly to corner No. 3, the SW corner; then 750 feet easterly to the South side center; then 750 feet westerly to corner No. 4, the SE corner; then 600 feet northerly to the point of beginning.

The <u>NE</u> corner of said claim is located 1500 feet <u>Fast</u> and 1800 feet Nodh of the quarter corner of Sections 17 & 20, Township 18 North, Range 54 East, Mount Diablo Prime Meridian, Eureka County, Nevada. The said claim lies in the following quarter section(s) ____1/4 Section _____, Township <u>/8</u> North, Range <u>74</u> East, Mount Diablo Prime Meridian Nevada.

Said lode was discovered and located on the 6th day of December , 1979.

by Section 157,040, Nevada Revised Statutes. DECORDED AT THE REQUEST OF MINERAL VENTURES, INC. MINERAL VENTURES, WILLIS A. DePAOLI Recorder EUREKA COUNTY, NEVADA. For \$ 3.00 Dy: Ronnie sol Vamell File No. 71973

Subscribed and sworn to before me on this 3rd day of farmany, 19pp. My Commission Expires: <u>May 25,1983</u> Notary Public for the State of _______, residing at _______.

The location work consisted of making of the maps asscrequinged

1. con K Habors