

RPTT PAID \$157.30

GRANT DEED TO JOINT TENANTS

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, WALTER E. BAUMANN and JEANETTE L. BAUMANN, of Diamond Valley, Eureka County, Nevada, hereinafter referred to as Grantors do hereby grant, bargain and sell to JAMES E. BAUMANN and VERA L. BAUMANN, whose address is P.O. Box 63, Eureka, Nevada 89316, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs, executors, administrators, and assigns of the survivor, forever, the property located in Eureka County, State of Nevada, more particularly described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: SW $\frac{1}{4}$, SW $\frac{1}{4}$
 Section 8: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$;
 SW $\frac{1}{4}$ of NE $\frac{1}{4}$
 Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all of Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 31: Lots 2 and 3; Lot 6: NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

GOICOECHEA, DIGRAZIA & MARVEL
 ATTORNEYS AT LAW
 BLOHM BUILDING, SUITE 200
 FIFTH & IDAHO STREETS - P. O. BOX 1558
 ELKO, NEVADA 89801
 (702) 738-8091

BOOK 78 PAGE 194

DOCUMENTARY TRANSFER TAX \$ <u>157.30</u>	Firm Name
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.	Signature of Declarant or Agent determining tax.

Poison Canyon Spring
Dry Canyon Spring
Simpson Creek
DePaoli Creek Spring
Simpson #2 Spring

State Certificate No. 1057
State Certificate No. 1058
State Certificate No. 1951
State Certificate No. 1952
State Certificate No. 2810

Simpson Spring #1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Spring
Bonnett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knowl Spring

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range rights, including forest rights, if any, grazing rights and grazing permits, and in particular without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights and grazing rights, including rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the describe premises to the Grantees as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs, executors administrators and assigns of the survivor, forever.

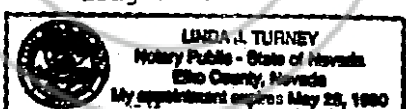
IN WITNESS WHEREOF, the Grantors have executed this Deed this 14th day of January, 1980.

Walter E. Baumann
WALTER E. BAUMANN

Jeanette L. Baumann
JEANETTE L. BAUMANN

STATE OF NEVADA)
) ss
COUNTY OF ELKO)

On this 14th day of January, 1980, personally appeared before me, a Notary Public, WALTER E. BAUMANN and JEANETTE L. BAUMANN, who acknowledged to me that the executed the foregoing instrument.



BOICOECHEA, DIGRAZIA & MARVEL
ATTORNEYS AT LAW
BLOHM BUILDING, SUITE 200
FIFTH & IDAHO STREETS - P. O. BOX 1366
ELKO, NEVADA 89801
(702) 738-8091

Linda J. Turney
NOTARY PUBLIC
BOOK 78 PAGE 195

RECORDED AT THE REQUEST OF VERA L. BAUMANN
on JANUARY 15 1980, at 05 mins. past 3 P. M. In
Book 78 of OFFICIAL RECORDS, page 194-196, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 72164 Fee \$ 5.00

72164

GOICOCHEA, DIGRAZIA & MARVEL
ATTORNEYS AT LAW
BLOHM BUILDING, SUITE 200
FIFTH & IDAHO STREETS - P. O. BOX 1359
ELKO, NEVADA 89801
(702) 738-8091

BOOK 78 PAGE 196