

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 31 day of January, 1980,  
by and between JUDITH A. KLINDT, Administratrix of the Estate of  
WILLIAM H. NEMYIER, and VALENTINE C. MARTIN, a widow, parties of  
the first part and hereinafter referred to as "Grantors",  
and DONALD F. PALMORE and ELIZA M. PALMORE, husband and  
wife, as Joint Tenants, parties of the second part and  
hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration  
of the sum of Ten Dollars (\$10.00) lawful money of the  
United States of America, and other good and valuable con-  
siderations, the receipt whereof is hereby acknowledged, do  
hereby grant, bargain and sell unto said Grantees, in joint  
tenancy and to the survivor of them and to the heirs of such  
survivor forever, all those certain lots, pieces or parcels  
of land situate, lying and being in the County of Eureka,  
State of Nevada, and bounded and particularly described as  
follows, to-wit:

All of Lot 13 of Block 22:

All that part of Lot 12 of Block 22, which  
is more particularly described as follows:

Beginning at the SW corner of Lot 12, thence  
N. 72° 10' E. along the south side line of  
Lot 12, a distance of 110.36 feet to the SE  
corner of Lot 12, thence N. 17° 50' W. along  
the east end line of Lot 12, a distance of  
8 feet 3" to a point on the east end line of  
Lot 12, thence S. 72° 10' W. and parallel  
with the south side line of Lot 12 to the  
west end line of Lot 12, thence S. 18° 3' E.  
along the west end line of Lot 12, a distance  
of 8 feet 3" to the SW corner of Lot 12, the  
place of beginning.

TOGETHER WITH ALL AND SINGULAR, the tenements,  
hereditaments and appurtenances thereunto belonging and in  
anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

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LAW OFFICES  
JOHNSTON & FAIRMAN  
A PROFESSIONAL CORPORATION  
P.O. BOX 8 - 562 AULTMAN STREET  
ELY, NEVADA 89301  
(702) 289-4422

R.P.T.T. & 3.30


When recorded, send to  
Grantee  
Eureka, NV. 89316

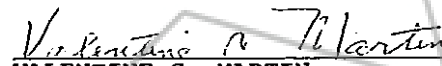
ES. 5287-26

LAW OFFICES  
JOHNSTON & FAIRMAN  
A PROFESSIONAL CORPORATION  
P.O. BOX 5 - 562 AULTMAN STREET  
ELY, NEVADA 89301  
(702) 289-4422

1 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
2 premises together with the appurtenances, unto the said  
3 Grantees, as joint tenants and not as tenants in common, and  
4 to the heirs of the survivor of them, forever.

5 IN WITNESS WHEREOF, the said Grantors have hereunto  
6 set their hands the day and year first above written.

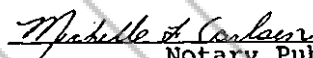
7  
8   
9 JUDITH A. KLINDT, Administratrix of  
10 the Estate of WILLIAM H. NEMYIER

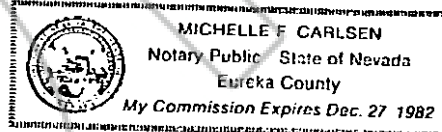
11   
12 VALENTINE C. MARTIN

12 STATE OF NEVADA, )  
13 : SS.  
14 County of Eureka. )

15 On this 31 day of January, 1980, personally  
16 appeared before me, a Notary Public in and for said County  
17 and State, JUDITH A. KLINDT, known to me to be the person  
18 described in and who executed the foregoing Joint Tenancy  
19 Grant, Bargain and Sale Deed, who acknowledged to me that  
20 she executed the same freely and voluntarily and for the  
21 uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand  
23 and affixed my official seal the day and year last above  
24 written.

25   
26 Notary Public

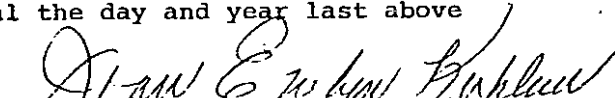


27 STATE OF CALIFORNIA, )  
28 : SS.  
29 County of Riverside )

30 On this 18th day of January, 1980, personally  
31 appeared before me, a Notary Public in and for said County  
32 and State, VALENTINE C. MARTIN, known to me to be the person  
described in and who executed the foregoing Joint Tenancy  
Grant, Bargain and Sale Deed, who acknowledged to me that  
she executed the same freely and voluntarily and for the  
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed my official seal the day and year last above  
written.



33   
34 Notary Public

RECORDED AT THE REQUEST OF Frontier Title Company  
on February 14 19 80 at 31 mins. past 11 A. M. In  
Book 79 of OFFICIAL RECORDS, page 63-65 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePACCI Recorder  
File No. 72508 Fee \$ 5.00

72508

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