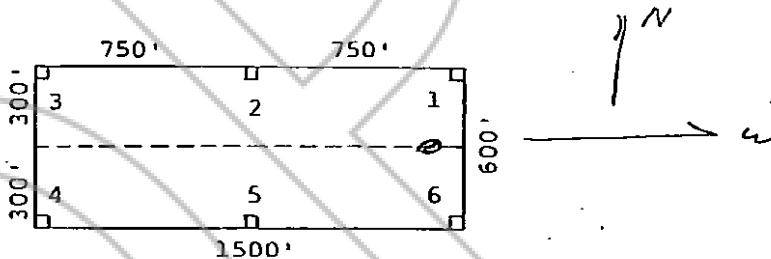


NOTICE IS HEREBY GIVEN that the Selrat No. 148 lode mining claim has been located by AMERICAN SELCO INC. a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is N87°W. This claim is 1500 feet in length along the course of the claim, being 10 feet from the point of discovery in a N87°W direction to the North end line of this claim, and 1490 feet in a S87°E direction to the South end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located within the NE Quarter of Section 17, Township 18 North, Range 53 East, Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: Corner No. 1 of this claim is located appx. 16850 ft. N37°W from Claim Location Marker SRL. Claim Location

Marker SRL a 3' x 6' steel pipe, is located appx.: 1.93 mi. N76°E from Grays Peak; 2.50 mi. N8° E from South Hill Peak; 0.55 mi. S27° W from Surprise Peak.

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in NRS 517.040.

Dated and posted on the ground this 12 day of December 1979.

Witnesses:

Locator:

AMERICAN SELCO INC.

By [Signature]  
Agent for  
American Selco Inc.

RECORDED AT THE REQUEST OF American Selco Inc.  
on February 27, 19 80, at 45 mins. past 9 A.M. in  
) ss. Book 79 of OFFICIAL RECORDS, page 173, RECORDS OF  
) EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 72606 Fee \$ 3.00

STATE OF NEVADA )  
COUNTY OF \_\_\_\_\_ )

I hereby certify that the within instrument was filed and recorded at the request of: \_\_\_\_\_  
FILE NO. \_\_\_\_\_  
on \_\_\_\_\_  
at \_\_\_\_\_  
Docket \_\_\_\_\_ Page \_\_\_\_\_

Witness my hand and official seal the day and year aforesaid.

County Recorder

By \_\_\_\_\_  
Deputy Recorder  
BOOK 79 PAGE 173