

STATE OF NEVADA
CERTIFICATE OF MINING LOCATION
LODE CLAIM ON PUBLIC DOMAIN

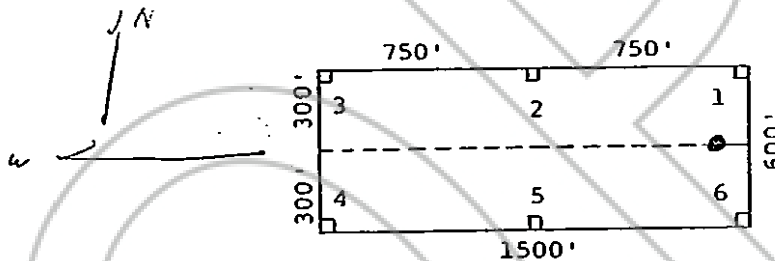
72626

NOTICE IS HEREBY GIVEN that the Selrat No. 168 lode mining claim has been located by AMERICAN SELCO INC. a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is N87°W. This claim is 1500 feet in length along the course of the claim, being 1440 feet from the point of discovery in a N87°W direction to the No 1 end line of this claim, and 10 feet in a S87°E direction to the South end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located within the NE Quarter of Section 21, Township 18 North, Range 53 East, Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: Corner No. 1 of this claim is located appx. 8400 ft. N34°W from Claim Location Marker SRI. Claim Location

Marker SRI a 3' x 6' steel pipe, is located appx.: 1.93 mi. N76°E from Grays Peak; 2.50 mi. N8°E from South Hill Peak; 0.55 mi. S27°W from Surprise Peak.

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in NRS 517.040.

Dated and posted on the ground this 5 day of December, 1979.

Witnesses:

Locator:

AMERICAN SELCO INC.

By [Signature]
Agent for
American Selco Inc.

STATE OF NEVADA

COUNTY OF

RECORDED AT THE REQUEST OF American Selco Inc.
on February 27, 1980, at 45 mins. past 9 A.M. in
ss. Book 79 of OFFICIAL RECORDS, page 193, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 72626 Fee \$ 3.00

I hereby certify that the within instrument was filed and recorded at the request of:

FILE NO. _____
on _____
at _____
Docket _____ Page _____

Witness my hand and official seal the day and year aforesaid.

County Recorder

By _____
Deputy Recorder

BOOK 79 PAGE 193