(Individual)

ELECTRIC LINE RICHT-OF-WAY EASEMENT

KNOW ALL THE BY THESE PRESENTS: That the undersigned,

Ed Suidmak of the County of Eureka, State of

Newada for a good and valuable consideration, the receipt

whereof is hereby acknowledged, does hereby grant unto IT. WHEELER POWER,

INC., a Nevada corporation (hereinafter called the "Corporation"), whose

post office address is Box 497, East Ely, Nevada, 89315, and to its

successors or assigns, the right to enter upon the lands of the undersigned,

situated in the County of Eureka, State of Nevada and more

particularly described as follows:

E2 E2 Sect 18 Twnp 22 R54E

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an electric transmission and/or distribution line or system: to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 25 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any other operation, association or corporation, for electrification or telephone purposes.

Use of sterilants or herbicides will not be used for control of vegetative cover without prior approval of the property owner.

The undersigned agrees that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of service to or on said lands.

IN WITNESS WHEPEOF, the undersigned has executed this Easement.

STATE OF (A)

SS.

COUNTY OF (A)

SS.

On JANUARY Popersonally appeared before me, a Notary Public, Edwards Frame M. Sundmak who acknowledged that the y executed the above instrument.

72679

OFFICIAL SEAL
LEEANN HERRO
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 30, 1981

MOTAPY PUBLIC

MECORDED AT THE REQUEST OF Mt. Wheeler Power, Inc.

MEDITARY 29 19 80, et 33 mins, past 8 A.M. In

MEDITARY 29 19 80, et 33 mins, past 8 A.M. In

MEDITARY 29 19 80, et 33 mins, past 8 A.M. In

MEDITARY 29 19 80, et 33 mins, past 8 A.M. In

MEDITARY 29 19 80, et 33 mins, past 8 A.M. In

MEDITARY 29 19 80 MILLIS A. DePAOLI Recorder

MILLIS A. DePAOLI Recorder

Fig. 8 3.00

BOOK 79 PAGE 251