| RECORDING REQUESTED WY | |
|--|--|
| 72696 | |
| RECORDED AT THE REQU | EST OF Frontier Title Company |
| AND WHEN RECORDED HAIL TO on March 3 | 9 80, at 20 mins part 11 AsM. II |
| → | AL RECORDS, page 279 RECORDS Of |
| State Capitol Investments EUREKA COUNTY, NEVAL | A. WILLIS A. DePAOLI Recorder |
| 720 Howe Avenue, Suite 104 | Fee \$ 0.00 |
| Sacramento, CA 95835 | |
| | ^ |
| | THIS LINE FOR RECORDER'S USE |
| Assignment of Deed o | |
| For Value Received, the undersigned hereby grants, assigns and transfe | er to State_Capitol_Investments |
| all beneficial interest under that certain Deed of Trust dated_Ianuary | 21. 1980 |
| executed by Michael Anthony, a single man, Wayne William | s, a single man, Robert McNulty & |
| Diane McNulty, his wife | |
| to Frontier Title Company and recorded as Instrument No. 72234 on January 22 | 1980 in Book/Reel 78 |
| Page/Image . 286, of Official Records in the County Recorder's offic | e of Eureka County, |
| KNAKKAM, describing land therein as: | |
| Nevada | |
| Same as in the above referenced | Deed of Trust |
| | |
| | \ \ |
| | \ \ |
| Together with the note or notes therein described or referred to, the mo | oney due and to become due thereon with |
| interest, and all rights accrued or to accrue under said Deed of Trust. Dated February 26, 1980 |) |
| | / / |
| LAMCO IN | ic. |
| ₩ {/ | 200 C Aussen |
| Paul Ans | pach, President |
| FOR CORPORATE ACKNOWLEDGE | |
| STATE OF Nevada | |
| COUNTY OFElko SS. | |
| On _February 28, 1980 _before me, the undersigned, a Notary | Public in and for said State, personally appeared |
| Paul Anspach , known to me to be the | President, and |
| executed the within Instrument, known to me to be the persons who executed the | Secretary of the Corporation that |
| therein named, and acknowledged to me that such Corporation executed the within | |
| of its board of directors. WITNESS my hand and official seal. Signature | 2 |
| WITNESS my hand and official seal. Signature | mlv |
| FOR INDIVIDUAL ACKNOWLEDGE | MENT DELORES ULMER |
| STATE OF CALIFORNIA | Notary Public - State of Nevad |
| COUNTY OF Ss. | Elko County, Nevada Commission Expires Sept. 14, 19 |
| On, before me, the undersigned, a | 1 |
| personally appeared | |
| , known to me to be the person instrument and acknowledged thatexecuted the same. | whose namesubscribed to the within |
| WITNESS my hand and official seal. Signatureexecuted the same. | |
| | |
| FOR PARTNERSHIP ACKNOWLEDGEMENT | |
| STATE OF CALIFORNIA SS. | |
| COUNTY OF | |
| Onbefore me, the under- | |
| signed, a Notary Public in and for said State, personally appeared | |
| | |
| known to me | |
| to be of the partners of the partnership that | |
| executed the within instrument, and acknowledged to me that such | 72696 |
| partnership executed the same. | |
| WITNESS my hand and official seal. | |
| | X 79 PAGE 279 |
| Signature800 | y 74 PAGE STATE |

Eserow or Loan No.

Title Order No.