

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 13th day of February, 1980, by and between BYRON L. HARRIS and UVA HARRIS, husband and wife, parties of the first part and hereinafter referred to as "Grantors" and CHARLES W. REID and CARLIE REID, husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

PARCEL 1: located in the NW 1/4 NW 1/4 of Section 4, Township 21 North, Range 54 East, M.D.B. & M., as shown and delineated on the Tentative Map for Claudie Baggett, filed in the Office of the County Recorder of Eureka County, Nevada, on August 20, 1979, as File No. 69034.

EXCEPTING THEREFROM all the coal and other valuable minerals in said land, as reserved in Patent from the United States of America, recorded January 24, 1956, in Book 24, Page 501, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs

\$ 11.00
R.P.T. &

LAW OFFICES
JOHNSTON & FAIRMAN
A PROFESSIONAL CORPORATION
P. O. BOX 9 - 562 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422

Grantees
P.O. Box 617
Verington, NV. 89447

When recorded, insert in

ES.5367-EU

1 of the survivor of them, forever.

2 IN WITNESS WHEREOF, the said Grantors have hereunto
3 set their hands the day and year first above written.

4 Byron L. Harris
5 BYRON L. HARRIS

6 Uva Harris
7 UVA HARRIS

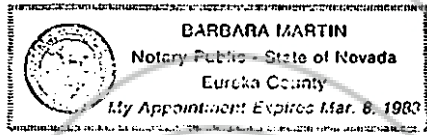
8 STATE OF NEVADA,)
9 County of Eureka.) SS.

10 On this 13th day of February, 1980, personally
11 appeared before me, a Notary Public in and for said County
12 and State, BYRON L. HARRIS and UVA HARRIS, husband and wife,
13 known to me to be the persons described in and who executed
14 the foregoing Joint Tenancy Grant, Bargain and Sale Deed,
15 who acknowledged to me that they executed the same freely
16 and voluntarily and for the uses and purposes therein mentioned.

17 IN WITNESS WHEREOF, I have hereunto set my hand
18 and affixed my official seal the day and year last above
19 written.

20 Barbara Martin
21 Notary Public

LAW OFFICES
JOHNSTON & FAIRMAN
A PROFESSIONAL CORPORATION
P.O. BOX 8 - 562 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422



22 72778

23
24 RECORDED AT THE REQUEST OF Frontier Title Company
25 on March 19, 1980, at 55 mins. past 8 A. M. In
26 Book 79 of OFFICIAL RECORDS, page 421-422, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
27 File No. 72778 Fee \$ 4.00

28
29
30
31 BOOK 79 PAGE 422

32 -2 and last-