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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 12th day of February, 1980, by and between CORTA LIVESTOCK COMPANY, a Nevada Corporation, of the County of Elko, State of Nevada, First Party; and ALICE CORTA, a widow, of the same place, Second Party; and RAY CORTA, a single man, of the same place, Third Party;

WITNESSETH:

That the said First Party, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful, current money of the United States and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm an undivided seventy-five percent interest unto the said Second Party, and to her heirs, executors, administrators and assigns, and an undivided twenty-five percent interest unto the said Third Party, and to his heirs, executors, administrators and assigns, in and to that certain real property situate, lying and being in the Counties of Elko, Eureka and White Pine, State of Nevada, more particularly described as follows:

the day per

Parcel 1:

Elko County

TOWNSHIP 32 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 13: All

TOWNSHIP 31 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 1: All Section 3: All Section 5: All Section 9: All Section 13: All Section 15: All

White the Kounty 50

Company on full value of property conveyed; or

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LAW OFFICES

EVANS and BILYEU

PROFESSIONAL CENTER

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DOON SELECTION OF THE PROPERTY OF THE PROPERTY

TOWNSHIP 32 NORTH, RANGE 55 EAST, M.D.B.&M.

That portion of the NE1/4 more particu-Section 23: larly described as follows:

> Commencing at the N.E. corner of said Commencing at the N.E. corner of said Section 23 as Corner No. 1, thence S. 0° 10' W. 2643.79 feet to Corner No. 2, a point on the South line of said N.E. 1/4, thence N. 89° 51' W. 1134.16 feet to Corner No. 3, thence N. 19° 17' W. 2266.46 feet to Corner No. 4, thence N. 25° 04' W. 400.00 feet to Corner No. 5, thence N. 30° 42' W. 180.47 feet to Corner No. 6, thence S 89° 50' E. 2150.74 feet to Corner No. 1, the place of beginning of beginning.

That portion of the SE1/4 more particularly described as follows:

Commencing at the NE corner of said Section 23, thence S. 0° 10' W. 2643.79 feet to Corner No. 1, the point of beginning; thence N. 89° 51' W. 1134.16 feet to Corner No. 2, thence S. 19° 17' E. 1871.54 feet to Corner No. 3, thence S. 12° 00' E. 899.00 feet to Corner No. 4; thence S. 89° 52' E. 322.27 feet to Corner No. 5, the SE corner of said Section 23, thence N. 0° 10' E. 2643.79 feet to Corner No. 1, the point of beginning. the point of beginning.

Section 27: A11 Section 29: A11 Section 33: A11

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, in or under said land, reserved by SOUTHERN PACIFIC COMPANY in Deed recorded June 15, 1959, in Book 76, Page 355, Official Records, Elko County, Nevada.

TOWNSHIP 28 NORTH, RANGE 56 EAST, M.D.B.&M.

SW1/4NW1/4; SW1/4 Section 1:

Section 12:

W1/2 SW1/4SW1/4 Section 18:

Section 19: Lot 1 (NW1/4NW1/4)

TOWNSHIP 29 NORTH, RANGE 56 EAST, M.D.B.&M.

Lots 1 and 2 (W1/2NW1/4) SW1/4SE1/4; SE1/4SE1/4 Section 19: Section 34: Section 35: SE1/4NE1/4; SW1/4SW1/4

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Parcel 2:

Elko County

TOWNSHIP 27 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 10: SE1/4SW1/4

Section 15: NW1/4NE1/4; SW1/4; SW1/4NW1/4;

Sw1/4SE1/4 Section 25: NE1/4SW1/4

TOWNSHIP 28 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 19: Lot 2 (SW1/4NW1/4)

Parcel 3:

Elko County

TOWNSHIP 32 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 36: NE1/4; E1/2W1/2

Parcel 4:

White Pine County

TOWNSHIP 17 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 6: NW1/4NW1/4; (Silver Spot Springs)

TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 33: NE1/4SW1/4; (Jauregite Well #1)

TOWNSHIP 19 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 19: SW1/4SW1/4; (Goyeneche Well)

Parcel 5:

White Pine County

TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 28: SW1/4SW1/4

Parcel 6:

White Pine County

TOWNSHIP 16 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 15: NE1/4NW1/4; NW1/4NW1/4

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TOWNSHIP 16 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 3: NW1/4SE1/4 Section 15: SW1/4SE1/4

Section 22: NE1/4NW1/4; NW1/4NE1/4

Parcel 7:

Eureka County

TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: SW1/4NW1/4; NW1/4SE1/4

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 13: NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SE1/4SW1/4; NE1/4SW1/4

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: NW1/4NE1/4

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B. &M.

Section 7: NE1/4NE1/4

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Grantor herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited, to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property and all rights to graze livestock upon the National Forest.

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BOOK 3/4/ PAGE 624/

TOGETHER WITH any and all rights in any range improve ment project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Grantor's right in and to any and all other corrals, improvements or structures located on the public domain.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances an undivided seventy-five percent interest unto the said Second Party, and to her heirs, executors, administrators and assigns forever, and an undivided twenty-five percent interest unto the said Third Party, and to his heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set its hand as of the day and year first hereinabove written.

> CORTA LIVESTOCK COMPANY, a Nevada Corporation

STATE OF NEVADA

COUNTY OF ELKO

On this 12th day of February, 1980, personally appeared before me, a Notary Public, Ray Corta, acting on behalf of CORTA LIVESTOCK COMPANY, a Nevada Corporation, who acknowledged that he executed the foregoing instrument.

LÉD FOR RESON AT REQUEST OF

SS.

80 FEB14 P1:47

RECORDED BOSH 1062/

NOTARY PUBLIC

INDEXED

CAROL M. HILL Notary Public - State of Nevada Eiro County, Nevada

My appointment expans April 1, 1983

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204959

#204959

RECORDED AT REQUEST OF.
Evans and Bilyeu, Attorneys

BY

BOOK NO. 15 PAGE NO. 393 TO. 398

OFFICIAL RECORDS

BY:
RECORDER

WHITE PINE COUNTY, STATE OF NEVADA
FERREL D. HANSEN, COUNTY RECORDER

FEE: \$ 8.00

Real Property Transfer Tax = \$5.50

72797

AECORDED AT THE REQUEST OF Evans and Bilyeu

March 20 1980, at 10 mins, past 11 Am. In

8001 79 of OFFICIAL RECORDS, page 459-464, RECORDS OF

EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder

File No. 72797 Fee \$ 8.00

EVANS and BILYBU
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