NOTICE OF CORPORATE NAME CHANGE

TO WHOM IT MAY CONCERN:

// Notice is hereby given that on March 1, 1980, the Board of Directors of the Nevada corporation, Gufco International, Inc., amended the Articles of Incorporation so as to change the name of said corporation from Gufco International, Inc. to Unichem Minerals, Inc. The attached Exhibit "A" being a true copy of the amendment certifying to the fact that on and after March 1, 1980, the corporation of Gufco International, Inc. shall henceforth be known as Unichem Minerals, Inc.

DATED this 30 day of april

JAMES M. COPENHAVER, Resident

Agent of Unichem Minerals, Inc.

State of Nevada ss. County of Elko

On this 30 day of 4000, 1980 personally appeared before me a Notary Public, JAMES M. COPENHAVER, who acknowledged that he executed the above instrument as the Resident Agent and on behalf of said corporation.

Carole a. Brackley

CAROLE A. BRACKLEY Notary Public - State of Nevada Etko County, Nevada appointment expires Nev. 21, 1983

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Exhibit A

TO THE OF THE STATE OF THE STATE OF THE STATE OF THE

AMENDED

MAR 21 1980

ARTICLES OF INCORPORATION

OF

WML SWACKHAMER - SECRETARY OF STATE

Tam Santhum

GUFCG INTERNATIONAL, INC.

These Amended Articles of Incorporation of GUFCO .
INTERNATIONAL, INC. are amended pursuant to Title VII, Chapter 78 of the Nevada Revised Statutes.

$\underline{\underline{W}}$ $\underline{\underline{I}}$ $\underline{\underline{T}}$ $\underline{\underline{N}}$ $\underline{\underline{E}}$ $\underline{\underline{S}}$ $\underline{\underline{S}}$ $\underline{\underline{E}}$ $\underline{\underline{T}}$ $\underline{\underline{H}}$:

- (A) The name of this corporation is GUFCO INTERNATIONAL, INC.
- (B) Article I of the Articles of Incorporation are hereby amended to read as follows:

ARTICLE I

The name of the corporation is UNICHEM MINERALS, INC.

(C) Article II of the Articles of Incorporation are hereby amended to read as follows:

ARTICLE II

The principal office of the corporation is 530 Idaho Street in the City of Elko, County of Elko, State of Nevada.

(D) The date of adoption of these minutes by the Board of Directors of the corporation is March 1, 1980.

Witness to the execution of the Amended Articles of Incorporation hereof this $\frac{1st}{}$ day of March, 1980.

Cuil L Brown

ATTEST:

William & Walton Secretary

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STATE OF NEW MEXICO SS. COUNTY OF LEA CECIL BROWN and WILLIAM D. WALTON being first duly sworn upon oath, deposes and say: That they are the President and Secretary respectfully of GUFCO INTERNATIONAL, INC. They execute the foregoing Amended Articles of Incorporation of GUFCO INTERNATIONAL, INC. as such, the President and Secretary for and on behalf of said corporation pursuant to the resolution of the Directors of said corporation. Cil L Brown

CECIL BROWN

William & Walton

WILLIAM D. WALTON SUBSCRIBED and SWORN to before me this <u>lst</u> day of March rida Words NOTARY PUBLIC My Commission Expires: 7-29-83 PECORDED AT REQUEST OF Vaughan, Holl, Marcisia Copen hover, Ltd. 600 80 ... Act 263 80 MAY | A10:32 OFFICIAL SUCORDS EUREKA GUUNTY.NEVADA WILLIS A.DEPAGLI, RECORDER .FLE<u>5.00</u> 73143 PAGE 265 80 2 of 2.

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