

**SUBORDINATION BY THE GOVERNMENT**

THE United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") is the owner and holder of the following described instrument(s) executed by Ronald W. Blehm and Gladys A. Blehm of Eureka County, State of Nevada

Title of Instrument	Date of Instrument	Date Filed	Office Filed	Document File or Book No.	Page No.
Real Estate Deed of Trust for Nevada	April 18, 1977	April 18, 1977	Eureka Recorder	58	532-536

AND, Federal Land Bank (hereinafter called the "Lender") has agreed to loan \$ 110,000.00 to Ronald W. Blehm and Gladys A. Blehm (hereinafter called the "Borrower") for the following purposes:

Purchase of farm land and partial development of the same.

THEREFORE, in consideration of the Lender's agreement to make such loan to the Borrower, the Government hereby (1) consents for the Borrower to obtain said loan from the Lender for such purposes, and (2) agrees to and hereby subordinates in favor of the Lender and his successors and assigns its liens or security interests created or evidenced by the above-described instrument(s) insofar as they cover the following described property:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.6M.  
Section 33: W $\frac{1}{2}$

Water rights as follows:

Certificate Number	Permit or application Number	C.F.S.	Acreage
6545	20046	2.7	160
9171	28561	2.7	160

This subordination is limited to the amount actually loaned by the Lender to the Borrower for the foregoing purposes, but shall not exceed \$ 110,000.00.

No member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon.

IN WITNESS WHEREOF, The United States of America has caused this subordination to be signed on the 2nd day of May, 19 80, pursuant to delegated authority published in 7 CFR Part 1800.

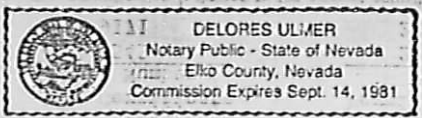
WITNESS: Jim Guay

UNITED STATES OF AMERICA,  
BY John A. Morgan  
Title District Director  
Farmers Home Administration,  
U. S. Department of Agriculture.

\* (NOTE TO LENDER: When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers Home Administration at the following address: 975 Fifth Street, Elko, Nevada 89801)

STATE OF Nevada  
 COUNTY OF Elko } **NOTARY PUBLIC'S ACKNOWLEDGMENT**  
 On this 2nd day of May, 19 80, before me, the subscriber, a  
Notary Public  
John A. Morgan (Title of officer)  
 in and for the above county and State, appeared  
John A. Morgan, known to me to be District Director  
 Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he  
 acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes  
 therein mentioned.  
 IN WITNESS WHEREOF, I have hereunto set my hand and seal at Elko, Nevada

the day and year aforesaid.  
 (SEAL) Delores Ulmer  
 My commission expires Sept. 14, 1981  
 (To be filled in if certifying officer is a notary public)  
Notary Public (Signature)  
 (Title)



RECORDED AT REQUEST OF  
Frontier Title Company  
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80 MAY 5 11:09

OFFICIAL RECORDS  
 ELKO COUNTY, NEVADA  
 WILLIS A. DEPAOLI, RECORDER  
 FILE NO. 73153 FEE 4.00

73153

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