

SUBORDINATION BY THE GOVERNMENT

THE United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") is the owner and holder of the following described instrument(s) executed by Ronald W. Blehm and Gladys A. Blehm of Eureka County, State of Nevada

Title of Instrument Financing Statement Date of Instrument 08-15-77 Date Filed 08-15-77 Office Filed Eureka Recorder Document File or Book No. UCC File No. 606 Page No. 606

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AND, Federal Land Bank (hereinafter called the "Lender") has agreed to loan \$ 110,000.00 to Ronald W. Blehm and Gladys A. Blehm (hereinafter called the "Borrower") for the following purposes:

Purchase land and develop irrigation system.

THEREFORE, in consideration of the Lender's agreement to make such loan to the Borrower, the Government hereby (1) consents for the Borrower to obtain said loan from the Lender for such purposes, and (2) agrees to and hereby subordinates in favor of the Lender and his successors and assigns its liens or security interests created or evidenced by the above-described instrument(s) insofar as they cover the following described property:

- 1 Pivot Sprinkler APS model 700-57 Serial #135-277-00000
- 1 Pivot Sprinkler APS model 700-57 Serial #174-577-100030

Located on: TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.  
Section 33: W $\frac{1}{2}$

This subordination is limited to the amount actually loaned by the Lender to the Borrower for the foregoing purposes, but shall not exceed \$ 110,000.00. No member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon.

IN WITNESS WHEREOF, The United States of America has caused this subordination to be signed on the 2nd day of May, 1980, pursuant to delegated authority published in 7 CFR Part 1800.

WITNESS: Jim Quong

UNITED STATES OF AMERICA,  
BY John A. Morgan  
Title District Director  
Farmers Home Administration,  
U. S. Department of Agriculture.

\* (NOTE TO LENDER: When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers Home Administration at the following address: 975 Fifth Street, Elko, Nevada 89801)

STATE OF Nevada

COUNTY OF Elko

ACKNOWLEDGMENT

On this 2nd day of May, 19 80, before me, the subscriber, a

Notary Public

(Title of officer)

John A. Morgan

Farmers Home Administration, United States Department of Agriculture, known to me to be District Director, in and for the above county and State, appeared and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Elko, Nevada

the day and year aforesaid.

(SEAL)

DeLores Ulmer

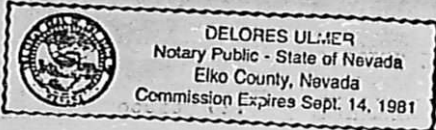
(Signature)

My commission expires Sept. 14, 1981

(To be filled in if certifying officer is a notary public)

Notary Public

(Title)



U.S.GPO:1977-0-765-006/1551

RECORDED AT REQUEST OF  
Frontier Title Company  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI, RECORDER  
FILE NO. \_\_\_\_\_ FEE 4.00

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