## WARRANTY DEED

RPTT Paid \$12.60

For Value Received

CHARLES F. JANACEK and MAE JANACEK, Husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

BRILLIG CORPORATION, an Idaho Corporation P.O. Box 962 Twin Falls, Idaho 83301

Hereinafter called the grantee, the following described premises, in .... Eureka ......... County, Nevada to-wit:

> N's of SW's of SE's, Section 5, T30N, R49E, MDRM, 20 acres more or less,

SE% of SW% of SE%, Section 5, T30N, R49F, MDBM, 10 acres more or less,

Subject to all matters of rec ord.

Together with all mineral rights that may be held by Seller.

'a'.( c Concerns were to 8.4 □ Computed on \$12 श्रद्धांक को क्राव्यक्तंत्र क्यांस्ट्राज्यं का Computed on M2 years less the and entransaction maining thereon at time of transfer. Under passely of parjury:

Mirean Canalle No धिक्रमोका **व क्**रिक्रमा क स्ट्राम 

This document is recorded as an ACCOMMODATION Offset and Act of the consideration therefor, or as to the edit of the consideration therefor, or as to the edit of the properly involved.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated CHARLES F / JANACEK

STATE OF NEVADA, County of

21 N day of Nevember, 1978. before me, a notary public in and for said State, pernally appeared

CHARLES F. JANACEK and MAE JANACEK, Husband and wife wife hown to me to be the person

whose name subscribed to the within instrument, and acknowledged to me that executed the same.

anved Notary Public

Residing at Twin Fairs, a Comm. Expires PCIDETURAL Falls, Id STATE OF NEVADA, County of

I hereby certify that this instrument was filed for record at the request of First American Title Co. of Nevada

10 o'clock d. m., minutes past day of May 6th this 19 80. In my office, and duly recorded in Book 80, Page 289 of Records of Eureka County Nevada.

Will	is	Α.	De	:Paoli
	Ex-	offic	io	Recorder

Fees \$ 3.00

Mall to:

File No.73156

Deputy.

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