

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

1 THIS INDENTURE, made the 23<sup>d</sup> day of Apr. 1, 1980,  
2 by and between JUDITH A. KLINDT, Administratrix of the Estate of  
3 WILLIAM H. NEMYIER, and VALENTINE C. MARTIN, a Widow, parties of  
4 the first part and hereinafter referred to as "Grantors", and  
5 GEORGE PARMAN and RUTH PARMAN, husband and wife, as Joint Tenants,  
6 parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

7 That the said Grantors, for and in consideration of the  
8 sum of Ten Dollars (\$10.00) lawful money of the United States  
9 of America, and other good and valuable considerations, the  
10 receipt whereof is hereby acknowledged, do hereby grant, bargain  
11 and sell unto said Grantees, in joint tenancy and to the survivor  
12 of them and to the heirs of such survivor forever, all those  
13 certain lots, pieces or parcels of land situate, lying and being  
14 in the County of Eureka, State of Nevada, and bounded and parti-  
15 cularly described as follows, to-wit:

16 Lots Three (3) and Four (4) in Block 121  
17 of the Town of Eureka, County of Eureka,  
18 State of Nevada, according to the official  
19 map thereof, filed in the Office of the  
20 County Recorder, Eureka County, Nevada.

21 EXCEPTING THEREFROM all uranium, thorium,  
22 or any other material which is or may be  
23 determined to be peculiarly essential to  
24 the production of fissionable materials,  
25 reserved by the United States of America,  
26 by Patent recorded December 19, 1947, in  
27 Book 23, Page 226, Deed Records, Eureka  
28 County, Nevada.

29 TOGETHER WITH ALL AND SINGULAR, the tenements, here-  
30 ditaments and appurtenances thereunto belonging and in anywise  
31 appertaining, and the reversion and reversions, remainder and  
32 remainders, rents, issues and profits thereof.

33 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
34 premises together with the appurtenances, unto the said Grantees,  
35 as joint tenants and not as tenants in common, and to the heirs

LAW OFFICERS  
JOHNSTON & FAIRMAN  
A PROFESSIONAL CORPORATION  
P. O. BOX 5 - 892 AULTMAN STREET  
ELY, NEVADA 89301  
(702) 288-4122

R.P.P. 87165

Grantee  
P.O. Box 2164  
Eureka, NV 89316

ES. 5498-EA

1 of the survivor of them, forever.

2 IN WITNESS WHEREOF, the said Grantors has hereunto  
3 set their hands the day and year first above written.

4  
5 *Judith A. Klindt*  
6 JUDITH A. KLINDT, Administratrix of  
7 the Estate of WILLIAM H. NEMYIER

8 *Valentine C. Martin*  
9 VALENTINE C. MARTIN

10 STATE OF NEVADA, )  
11 ) ss.  
12 County of Eureka. )

13 On this 23<sup>rd</sup> day of April, 1980, personally  
14 appeared before me, a Notary Public in and for said County and  
15 State, JUDITH A. KLINDT, known to me to be the person described  
16 in and who executed the foregoing Joint Tenancy Grant, Bargain  
17 and Sale Deed, who acknowledged to me that she executed the same  
18 freely and voluntarily and for the uses and purposes therein  
19 mentioned.

20 IN WITNESS WHEREOF, I have hereunto set my hand and  
21 affixed my official seal the day and year last above written.

22 *Michelle F. Carlsen*  
23 Notary Public  
24 MICHELLE F. CARLSEN  
25 Notary Public State of Nevada  
26 Eureka County  
27 My Commission Expires Dec. 27 1982

JOHNSTON & FAIRMAN  
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(702) 289-4422

28 State of California  
29 Riverside County of Riverside } S.S.

On this 30th day of April 19 80 before me,

30 Joan Evelyn Kuhlman (SEAL) a Notary Public in and for said Riverside County,  
31 personally appeared \* \* \* \* \* Valentine C Martin \* \* \* \* \*  
32 \* \* \* \* \*  
33 known to me to be the person whose name is subscribed to the within  
34 instrument, and acknowledged that she executed the same.

35 OFFICIAL SEAL  
36 JOAN EVELYN KUHLMAN  
37 NOTARY PUBLIC - CALIFORNIA  
38 RIVERSIDE COUNTY  
39 My Commission Expires May 31, 1981

40 WITNESS my hand and official seal.  
41 *Joan Evelyn Kuhlman*  
42 Notary Public in and for said Riverside County and State  
43 My commission expires May 31, 19 80

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30  
31  
32

RECORDED AT REQUEST OF  
FRONTIER TITLE COMPANY  
BOOK 80 PAGE 298

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-2 and last-

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OFFICIAL TITLE RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEFAOLI, RECORDER  
FILE NO. \_\_\_\_\_ FEE \$4.00

BOOK 80 PAGE 299