

Computed on full value of property conveyed.  
 Computed on full value less liens and encumbrances.

73728

Contract # T232CV

R.P.T.T. \$1.65 PAID

CATTLEMEN'S TITLE GUARANTEE COMPANY

Deed

By: *J. Hall*  
Notary Public

THIS INDENTURE, made this 20th day of May 1980 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

JANE WALKER, a single woman

hereinafter referred to as Grantee(s)

whose address is

500 - 13th St - Apt C-15  
Las Vegas, Nevada 89101

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M. D. B. & M.  
SECTION: 11 SE 1/4 NE 1/4 SW 1/4

RESERVING unto Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to her heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

BY: *Earl J Cook*  
Executive Vice President

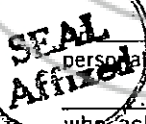
STATE OF Arizona  
COUNTY OF Maricopa

S. S.

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
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May 20 1980

50 MAY 29 AID: 20



personally appeared before me, a Notary Public,  
Earl J Cook

who acknowledged that he executed the above instrument.

*L. Hall*  
NOTARY PUBLIC

My Commission Expires Feb. 2, 1984

COPY TO RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. GOSWAMI, RECORDER  
73728  
FEE \$ 3.00

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