STATE OF NEVADA CERTIFICATE OF MINING LOCATION LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the Afgan No. 9
The mainting craim has been located by AMERICAN CRICA TWO
whose address is an Mage Corporation whose address is an Mage Company of the control of the cont
Suite 100; Keno, Nevada 89009; The general course of this claim
along the course of the claim being /o feet from the
: VINUISCOVEIV IN A COMBLET CONTRACTOR FALLE CONTRACTOR
line of this claim, and /490 feet in a West direction to the West end line of the claim. This claim is
600 feet in width hoing 200 feet in width hoing 200 feet
600 feet in width, being 300 feet in width on each side of the center line of the claim.
어릴까지 마음이 가셨다. 그리지 그리는 그 그님은 그물 이 그는 그 그리고 그리다 한글리 이렇게 되었는데 볶음이 다했다.
This claim is located within the NW Quarter
of Section 20 , Township 22 North, Range 51
of Section 20 , Township 22 North, Range 51 East, Mount Diablo Base and Meridian, unknown Mining District, Eureka County Nevada The Location
Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: Corner no. 1 of this
~~-~~~~
4850 feet S 6.5 OW from the located SE corner of Section 17 T22N, R51E.
MDM.
The corners of this claim are marked by 4"x4" posts or 4" trees
With metal tags inscribed with the appropriate corper number as
shown on the following sketch and the accompanying claim map.
750' 750'
- 0 - 1 - 1 - 1
. S 3 2 1 1 .
10
5 6
1500
The location work consisted of making the
The location work consisted of making the maps as provided in NRS 517.040.
Dated and posted on the ground this <u>20</u> day of <u>March</u> ,
1900.
Witnesses: Locator:
무게나 그 절
AMERICAN SELCO INC.
9935
A CHARLES A CHAR
Let a state of the
Agent for American Selco Inc.
American Selco Inc.
STATE OF NEVADA)
) SS.
COUNTY OF)
I hereby certify that the within Witness my hand and official instrument was filed and recorded at seal the day and year aforesaid.
instrument was filed and recorded at seal the day and year aforesaid.
FILE NO.
County Recorder

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By BOOK 8/ PA Deputy Recorder

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Docket

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