73959 LODE CLAIN ON PUBLIC DOMAIN
NOTICE IS HEREBY GIVEN that the Afgan' No. 22  lode mining claim has been located by AMERICAN SELCO INC.  a New York corporation, whose address is 22 Hereby Corporation.
a New York corporation, whose address is 90 West Grove, Street, Suite 100, Reno, Nevada 89509. The general course of this claim  This claim is 1500 is
is East/West  This claim is 1500 feet in length
- ABIONG: the coverage of the second and the second as a second as
2011 - 1)もれる「みぼうぶしき」「ニュニケー <del>「ニュー・ニューニー」</del> 」、アフラビデュセリーもUT - LDT - LDE - イト、Kので作品が「2012年の内には近点のと呼ばれる。
direction to the West end line of the claim. This claim is
direction to the West end line of the claim. This claim is center line of the claim.
[2] 이렇게 이렇게 보다 보다 보다 하는 사람들은 사람들은 사람들이 가는 사람들이 되었다면 하셨다면 하다.
This claim is located within the of Section 20, Township 22 North, Range 51
Eureka County unknown Mining District
Situated with reference to the state of this claim is
as follows: Corner no. 1 of this claim is located approximately  7/50 feet S 38 OW from the located SE corner of
2000 SE COTHER OF Section 17 T22N, R5IE.
MDM.
The corners of this claim and the corners of this claim and the corners of this claim and the corners of the co
The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the appropriate corner number as
shown on the following sketch and the accompanying claim:map.
750' 750'
$\stackrel{\circ}{\circ}$ 3 2
8
6 6
1500
The location work consisted of making the maps as provided in
Dated and posted on the ground this <u>70</u> day of <u>March</u> ,
Witnesses:
Locator:
AMERICAN SELCO INC.
A PER
A SE TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR
Agent for American Color III
Agent for American Selco Inc.
STATE OF NEVADA
) in
COUNTY OF)
I hereby certify that the within Witness my hand and official
instrument was filed that the within Witness my hand and official

instrument was filed and recorded at the request of:
FILE NO. seal the day and year aforesaid. on County Recorder Docket Page PAGE 4-70 By **BOOK** 8/ Deputy Recorder