STATE OF NEVADA CERTIFICATE OF MINING LOCATION LODE CLAIM ON PUBLIC DOMAIN

| 트립트 이렇게 함께 함께 있는 그리고 있는 것이 되었다. 참고 있는 물리의 사람들은 그리고 있는 것이 있는 것이 있는 것이 없는 것이 없다. | |
|--|--|
| NOTICE IS HEREBY GIVEN that lode mining claim has been loc | the Afgan No. 28 |
| lode mining claim has been loc | ated by AMERICAN SELCO INC. |
| a New York corporation, whose Suite 100, Reno, Nevada 89509. The | deneral course of this claim |
| The IS Hock/Work Which is the control of the co | 4 4 4 4 4 4 4 4 4 4 4 6 6 6 6 6 6 6 6 6 |
| along the course of the claim, bei | ng <u>1490</u> feet from the point |
| along the course of the claim, bei of discovery in a East di line of this claim, and | rection to the East end |
| direction to the West end l | ine of the claim 'whice dad |
| direction to the <u>West</u> end l 600 feet in width, being 300 feet | in width on each side of the |
| center line of the claim. | |
| This Claim is located within | |
| This claim is located within of Section 20, Township East, Mount Diablo Base and Meridi Eureka County, Nevada. The lo | the //s Quarter |
| East, Mount Diablo Base and Meridi | an, unknown Mining District |
| Eureka County, Nevada. The-lo | cation monument of this claim is |
| situated with reference to some na | tural object or permanent monument |
| as follows: Corner no. 1 of this | ed SE corner of Section 17 T22N, R5IE |
| The state of the s | MDM. |
| | IDA |
| | |
| | |
| / | |
| The corners of this eleis | ./, ,,\\. |
| with metal tags inscribed with the | marked by 4"x4" posts or 4" trees |
| shown on the following sketch and | the accompanying claim:map. |
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| ω | |
| | |
| 750 ' | 750' |
| 8 3 | 14 |
| ,, ' M | |
| N | |
| 0 4 5 | 6 |
| / / mh | |
| 1500 | |
| | \ \ \ |
| m N | \ \ |
| NRS 517.040. | making the maps as provided in |
| | Azul |
| Dated and posted on the ground 1979. 1980. | this /o day of March |
| -1 -979. 1980. | / / |
| Witnesses: | <u>/</u> . / |
| ய பிக் கை ஆட்ட | Locator: |
| here an area | AMERICAN SELCO INC. |
| 0 20 | LIBRIONI SELECTION. |
| | |
| | BV |
| B 8 8 > | Agent for |
| CORDED CO | American Selco Inc. |
| 80 80 | , |
| STATE OF NEVADA) . | |
|)ss. | |
| COUNTY OF) | |
| -14 | |
| I hereby certify that the with | |
| instrument was filed and recorded a the request of: | t seal the day and year aforesaid. |
| FILE NO. | - |
| on | County Recorder |
| at | |
| Docket Page | By_ 800K 81 PAGE 476 |
| | Deputy Recorder |