STATE OF NEVADA CERTIFICATE OF MINING LOCATION LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the	Afgan No. 35
lode mining claim has been locate	d by AMERICAN SELCO THE
a New York corporation, whose add	ress is 90 West Grove Street,
Suite 100, Reno, Nevada 89509. The cis East/West This	claim in 1600 each am in-mar
along the course of the claim, being	490 feet from the point
. OI UISCOVELV III a Past	TION TO THE PACE
line of this claim, and /O direction to the West end line	feet in a West
direction to the West end line	e of the claim. This claim is
600 feet in width, being 300 feet in center line of the claim.	width on each side of the
Center line of the Claim.	
This claim is located within th	e CÆ Quarter
of Section 20 Township 22	North Pance 51
Last, Mount Diablo Base and Meridian.	unknown Mining District
revada. The-10cat	10D Monument of this claim id
situated with reference to some natur	al object or permanent monument
as follows: Corner no. 1 of this class 4550 feet S 21 OW from the located	Im is located approximately
1000 rece b 21 w rrom the rocated to	
	MDM.
The corners of this claim are m	arked by 4"x4" posts or 4" trees
with metal tags inscribed with the an	DIODriate corner number as
shown on the following sketch and the	accompanying claim map.
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	\ / /
	750
9 3	7,4/
0 3 2	1
/ /6 .	
000 4 5	6 1 1
1500	/ o /)
1300	
ΨI	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
The location work consisted of ma	king the mans as amountain in
NRS 517.040.	exing the maps as provided in
	April
Dated and posted on the ground th	nis <u>//</u> day of -March-
-1 -979 . 1980.	/
Esthesses Sell	
thesses See Lo	ocator:
	PATRICIA CONTRACTOR CO
AM - AM	ERICAN SELCO INC.
	<i></i>
BOOK 80 MAY 30 SULLE CONTENT OF THE	
MA THE STATE OF TH	- at m
\ \text{150} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Agent for
80 80 PM 1	American Selco Inc.
/ /	
STATE OF NEVADA)	
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COURTY OF)	
710	
I hereby certify that the within	Witness my hand and official
instrument was filed and recorded at	seal the day and year aforesaid.
the request of:	, , , , , , , , , , , , , , , , , , ,
FILE NO.	
on	County Recorder
Docket Page	By 800K 81 PAGE 483
	Deputy Recorder